

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

ANNICE CONE, SHARON MALLORY )  
and KARL SCHLEPP, )

Complainants, )

vs. )

NEVADA SERVICE EMPLOYEES )  
UNION/SEIU LOCAL 1107 and )  
UNIVERSITY MEDICAL CENTER OF )  
SOUTHERN NEVADA, )

Respondent. )

ITEM NO. 355

CASE NO. A1-045582

ORDER DISPOSING OF  
"COMPLAINANTS' MOTION  
TO STRIKE THE AFFIRMATIVE  
DEFENSES IN THE ANSWER  
OF LOCAL 1107"

For Complainants:

Glen Taubman, Esq.  
NATIONAL RIGHT TO WORK LEGAL  
DEFENSE FOUNDATION  
Frank J. Cremen, Esq.

For Respondent Nevada  
Service Employees  
Union/SEIU Local 1107:

James G. Varga, Esq.  
VAN BOURG, WEINBERG,  
ROGER & ROSENFELD  
Dennis Kist, Esq.

For Respondent  
University Medical  
Center of Southern  
Nevada:

Mitchell M. Cohn, Esq.  
CLARK COUNTY DISTRICT  
ATTORNEY'S OFFICE

In its meeting of April 26, 1995, noticed pursuant to Nevada's Open Meeting Law, the Board determined that Complainant's "Motion to Strike the Affirmative Defenses in the Answer of Local 1107" should be disposed of as follows:

Within ten (10) days from the date of entry of this Order, Respondent Nevada Service Employees Union/SEIU Local 1107 will file an Amended Answer which is in compliance with

1 NAC 288.220 (2) and (4), in the above-captioned Case. If said  
2 Respondent fails to comply with this Order, the Board shall  
3 strike said Respondent's original Answer, as well as any  
4 Amended Answer filed by said Respondent, sua sponte.

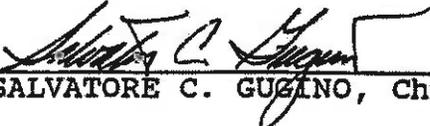
5 IT IS HEREBY ORDERED as set forth above.

6 IT IS FURTHER ORDERED that the parties will be allowed  
7 twenty (20) days following the filing of Respondent Nevada  
8 Service Employees Union/SEIU Local 1107's Amended Answer in  
9 which to file Amended Prehearing Statements in the above-  
10 captioned Case.

11 Each side is to bear its own costs and attorney's fees in  
12 the matter addressed hereinabove.

13 DATED this 15<sup>th</sup> day of May, 1995.

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15 LOCAL GOVERNMENT EMPLOYEE-  
16 MANAGEMENT RELATIONS BOARD

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18 By   
19 SALVATORE C. GUGINO, Chairman  
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