

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
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5 CLARK COUNTY HEALTH DISTRICT,

6 Complainant,

7 vs.

8 SERVICE EMPLOYEES INTERNATIONAL
9 UNION, LOCAL 1107, AFL-CIO,

10 Respondent.

ITEM NO. 610A

CASE NO. A1-045826

11 SERVICE EMPLOYEES INTERNATIONAL
12 UNION, LOCAL 1107, AFL-CIO,

13 Complainant,

14 vs.

15 CLARK COUNTY HEALTH DISTRICT,

16 Respondent.

CASE NO. A1-045827, A1-045828,
A1-045829, A1-045830, A1-045831,
A1-045836, A1-045838, A1-045839,
A1-045840, A1-045841, A1-045842,
A1-045843, and A1-045844

ORDER

17 For Clark County Health District:

Mark J. Ricciardi, Esq.
Fisher & Phillips LLP

18 For SEIU Local 1107:

Brooke D. Pierman, Esq.
Weinberg, Roger & Rosenfeld

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20 On October 3, 2005, the parties in the above-captioned matter filed a Joint Motion to
21 Postpone Deadlines for Filing of Pre-Hearing Statements.

22 The Board held deliberations in this matter on October 19, 2005, in accordance with
23 Nevada's Open Meeting Law, and based thereon,

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1 IT IS HEREBY ORDERED that the filing of Pre-Hearing Statements in accordance with
2 NAC 288.250 is postponed up to and including November 9, 2005.

3 DATED this 19th day of October, 2005.

4 LOCAL GOVERNMENT EMPLOYEE-
5 MANAGEMENT RELATIONS BOARD

6 BY: Tamara Barengo
7 TAMARA E. BARENGO, Chairman

8 BY: John E. Dicks
9 JOHN E. DICKS, ESQ., Vice-Chairman

10 BY: Janet Trost
11 JANET TROST, ESQ., Board Member
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