

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 CHRISTINA GIBSON,  
6 Complainant,

ITEM NO. 666C

7 vs.

CASE NO. AI-045915

8 CLARK COUNTY and SERVICE  
9 EMPLOYEES INTERNATIONAL UNION,  
10 LOCAL 1107,  
11 Respondents.

**ORDER**

12 For Complainant:

Christina Gibson, In Proper Person

13 For Respondent Clark County:

Yolanda T. Givens, Dep. District Attorney  
David Roger, District Attorney

14 For Respondent S.E.I.U.:

Michael A. Urban, Esq.  
Laquer, Urban, Clifford & Hodge LLP  
Jonathan Cohen, Esq.  
Rothner, Segall & Greenstone

17 On the 23rd day of June, 2008, this matter came on before the State of Nevada, Local  
18 Government Employee-Management Relations Board ("Board"), for consideration and decision  
19 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's  
20 open meeting laws.

21 A complaint was filed in this matter on October 17, 2007. Thereafter, answers were filed  
22 by the parties as well as prehearing statements.  
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24 This matter came before the Board to determine whether a hearing should be conducted.  
25 BASED UPON a thorough review of the parties' prehearing statements, and a re-review of all  
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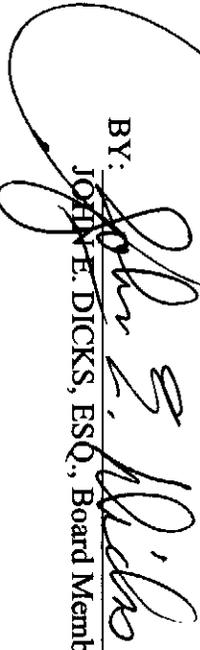
1 pleadings and documents on file herein, this Board declines to hear this matter. Thus, this matter  
2 is dismissed with prejudice, with each party to bear their own fees and costs incurred.

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DATED this 23rd day of June, 2008.

LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

BY:   
JAMES F. WILKERSON, SR., Chairman

BY:   
JANET TROST, ESQ., Vice-Chairman

BY:   
JOHN E. DICKS, ESQ., Board Member

1 STATE OF NEVADA  
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5 CHRISTINA GIBSON,

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7 vs.

8 CLARK COUNTY and SERVICE  
9 EMPLOYEES INTERNATIONAL UNION,  
10 LOCAL 1107,

11 Respondents.

12 CASE NO. A1-045915

13 **NOTICE OF ENTRY OF ORDER**

14 To: Christina Gibson, In Proper Person

15 To: Yolanda T. Givens, Dep. District Attorney  
16 David Roger, District Attorney

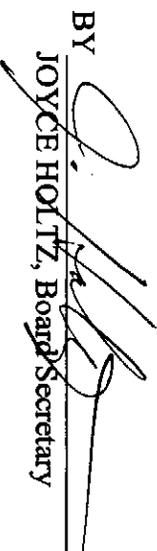
17 Michael A. Urban, Esq.  
18 Laquer, Urban, Clifford & Hodge LLP  
19 Jonathan Cohen, Esq.  
20 Rothner, Segall & Greenstone

21 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
22 June 23, 2008.

23 A copy of said order is attached hereto.

24 DATED this 24th day of June, 2008.

25 LOCAL GOVERNMENT EMPLOYEE-  
26 MANAGEMENT RELATIONS BOARD

27 BY   
28 JOYCE HOLTZ, Board Secretary

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**CERTIFICATE OF MAILING**

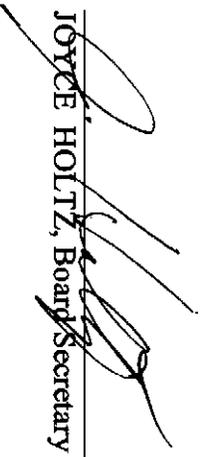
I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 24th day of June, 2008, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Christina Gibson  
1309 Richard Court  
Las Vegas, NV 89102

Yolanda T. Givens, Esq.  
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510 South Marenngo Avenue  
Pasadena, CA 91101-3115

  
JOYCE HOLTZ, Board Secretary