

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 HENDERSON POLICE OFFICERS  
6 ASSOCIATION, )

7 Complainant, )

8 vs. )

9 CITY OF HENDERSON; HENDERSON  
10 POLICE DEPARTMENT, )

11 Respondent. )

ITEM NO. 689A

CASE NO. A1-045937

**ORDER**

12 For Complainant: C. Conrad Claus, Esq.

13 For Respondents: Shauna Hughes, Esq.  
14 City of Henderson

15 On the 25th day of August, 2008, this matter came on before the State of Nevada, Local  
16 Government Employee-Management Relations Board ("Board"), for consideration and decision  
17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's

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1 open meeting laws.

2 Having had no progress in this matter, the Board, after consideration and deliberation  
3 HEREBY ORDERS the parties to file prehearing statements in this matter by October 15, 2009.

4 DATED this 15th. day of September, 2009.

5 LOCAL GOVERNMENT EMPLOYEE-  
6 MANAGEMENT RELATIONS BOARD

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8 BY:   
9 SEATON J. CURRAN, ESQ., Chairman

10 BY:   
11 JAMES E. WILKERSON, SR., Vice-Chairman

12 BY:   
13 SANDRA MASTERS, Board Member  
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2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
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5 HENDERSON POLICE OFFICERS  
6 ASSOCIATION, )

7 Complainant, )

8 vs. )

9 CITY OF HENDERSON; HENDERSON  
10 POLICE DEPARTMENT, )

11 Respondent. )

CASE NO. A1-045932

**NOTICE OF ENTRY OF ORDER**

12 To: C. Conrad Claus, Esq.

13 To: Shauna Hughes, Esq.  
14 City of Henderson

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
16 September 15, 2009.

17 A copy of said order is attached hereto.

18 DATED this 16th day of September, 2009.

19 LOCAL GOVERNMENT EMPLOYEE-  
20 MANAGEMENT RELATIONS BOARD

21 BY   
22 JOYCE HOLTZ, Board Secretary  
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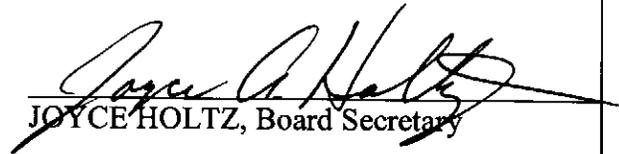
**CERTIFICATE OF MAILING**

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 16th day of September, 2009, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

C. Conrad Claus, Esq.  
528 South Casino Center, #207  
Las Vegas, NV 89101

Shauna Hughes, Esq.  
City of Henderson  
240 Water Street, 4th Floor  
Henderson, NV 89009

Richard P. McCann, JD  
C.O.P.S. - Nevada Division  
970 Empire Mesa Way  
Henderson, NV 89011

  
JOYCE HOLTZ, Board Secretary

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