

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 KISANE HARPER, a Nevada local
6 government employee,
7 Complainant,
8 vs.
9 THE CITY OF LAS VEGAS, LAS VEGAS
10 FIRE & RESCUE, a local government
11 employer,
12 Respondents.

ITEM NO. 702B
CASE NO. A1-045950

ORDER

12 For Complainant: Kisane Harper, and her attorney
13 John Dean Harper, Esq.

14 For Respondents: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney
15 Morgan Davis, Chief Deputy City Attorney

16 On the 17th day of February, 2010, this matter came on before the State of Nevada, Local
17 Government Employee-Management Relations Board ("Board"), for consideration and decision
18 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was
19 properly noticed pursuant to Nevada's open meeting laws.

20 On January 28, 2010, the parties submitted a stipulation to the Board in which the parties
21 agree to extend the deadline for submission of pre-hearing statements to March 15, 2010.

22 Based upon the foregoing, and good cause appearing therefore:

23 IT IS HEREBY ORDERED that the parties' stipulation is accepted and that pre-hearing
24 statements shall be due no later than March 15, 2010.

25 DATED this 24th day of February, 2010.

26 LOCAL GOVERNMENT EMPLOYEE-
27 MANAGEMENT RELATIONS BOARD

28 BY: 
SEATON J. CURRAN, ESQ., Chairman

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8 vs.

9 THE CITY OF LAS VEGAS, LAS VEGAS
10 FIRE & RESCUE, a local government
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12 Respondents.

CASE NO. A1-045950

NOTICE OF ENTRY OF ORDER

13 TO: Kisane Harper, and her attorney John Dean Harper, Esq.

14 TO: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney Morgan Davis,
15 Chief Deputy City Attorney

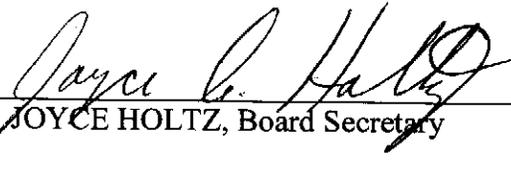
16 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
17 February 24, 2010;

18 A copy of said order is attached hereto.

19 DATED this 24th day of February, 2010.

20 LOCAL GOVERNMENT EMPLOYEE-
21 MANAGEMENT RELATIONS BOARD

22 BY


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JOYCE HOLTZ, Board Secretary

CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 24th day of February, 2010, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

John Dean Harper, Esq.
9330 W. Lake Mead Blvd. #200
Las Vegas, NV 89134

Morgan Davis, Esq.
Chief Deputy City Attorney
City of Las Vegas
400 E. Stewart Street, 9th floor
Las Vegas, NV 89101


JOYCE HOLTZ, Board Secretary

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