

1 the deadline for submission of pre-hearing statements to May 3, 2010.

2 Based upon the foregoing, and good cause appearing therefore:

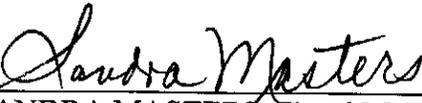
3 IT IS HEREBY ORDERED that the parties' stipulation is accepted and that pre-hearing
4 statements shall be due no later than May 3, 2010.

5 DATED this 22nd day of April, 2010.

6 LOCAL GOVERNMENT EMPLOYEE-
7 MANAGEMENT RELATIONS BOARD

8 BY: 
9 SEATON J. CURRAN, ESQ., Chairman

10 BY: 
11 JAMES E. WILKERSON, SR., Vice-Chairman

12 BY: 
13 SANDRA MASTERS, Board Member
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1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 KISANE HARPER, a Nevada local
6 government employee,

7 Complainant,

8 vs.

9 THE CITY OF LAS VEGAS, LAS VEGAS
10 FIRE & RESCUE, a local government
11 employer,

12 Respondents.

CASE NO. A1-045950

NOTICE OF ENTRY OF ORDER

13 TO: Kisane Harper, and her attorney John Dean Harper, Esq.

14 TO: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney Morgan Davis,
15 Chief Deputy City Attorney

16 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
17 April 22, 2010;

18 A copy of said order is attached hereto.

19 DATED this 23rd day of April, 2010.

20 LOCAL GOVERNMENT EMPLOYEE-
21 MANAGEMENT RELATIONS BOARD

22 BY


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JOYCE HOLTZ, Board Secretary

1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 23rd day of April, 2010, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 John Dean Harper, Esq.
6 9330 W. Lake Mead Blvd. #200
7 Las Vegas, NV 89134

8 Morgan Davis, Esq.
9 Chief Deputy City Attorney
10 City of Las Vegas
11 400 E. Stewart Street, 9th floor
12 Las Vegas, NV 89101

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JOYCE HOLTZ, Board Secretary