

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 JUVENILE JUSTICE SUPERVISORS &)
6 ASSISTANT MANAGERS ASSOCIATION,)
7 Complainant,) ITEM NO. 704
8 vs.) CASE NO. A1-045953
9 COUNTY OF CLARK,)
10 Respondents.) **ORDER**

11
12 For Complainant: Juvenile Justice Supervisors & Assistant Managers Association and their
attorney, C. Conrad Claus, Esq.

13 For Respondents: County of Clark and their attorney Yolanda T. Givens, Esq..

14 On the 25th day of August, 2008, this matter came on before the State of Nevada, Local
15 Government Employee-Management Relations Board ("Board"), for consideration and decision
16 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's
17 open meeting laws.

18 On June 12, 2009, Respondent Clark County filed a Motion to dismiss. Complainants
19 filed an Opposition of June 26, 2009. Clark County filed its Reply in July 9, 2009.

20 After due consideration and deliberations on the Motion and other documents filed, it is
21 **HEREBY ORDERED** that the motion be, and the same is, **DENIED**. The Board finds that the
22 issues raised in the Complaint should be addressed at hearing.

23 Therefore, **IT IS ORDERED** that Respondent may file an Answer within twenty (20)

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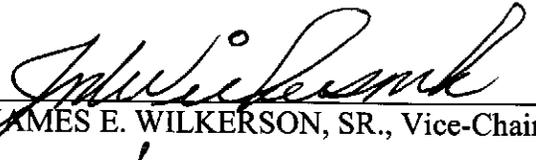
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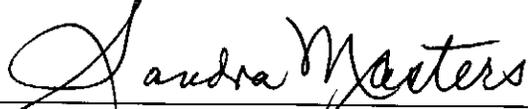
1 of the date of this order and the Parties are to file pre-hearing statements within forty (40) days of
2 the date of this order.

3 DATED this 15th day of September, 2009.

4 LOCAL GOVERNMENT EMPLOYEE-
5 MANAGEMENT RELATIONS BOARD

6 BY: 
7 SEATON J. CURRAN, ESQ., Chairman

8 BY: 
9 JAMES E. WILKERSON, SR., Vice-Chairman

10 BY: 
11 SANDRA MASTERS, Board Member
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7 Complainant,

8 vs.

9 COUNTY OF CLARK,

10 Respondents.

CASE NO. A1-045953

NOTICE OF ENTRY OF ORDER

11 TO: Juvenile Justice Supervisors & Assistant Managers Association and their attorney, C.
12 Conrad Claus, Esq.

13 TO: County of Clark and their attorney Yolanda T. Givens, Esq..

14 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
15 September 15, 2009.

16 A copy of said order is attached hereto.

17 DATED this 16th day of September, 2009.

18 LOCAL GOVERNMENT EMPLOYEE-
19 MANAGEMENT RELATIONS BOARD

20 BY 
21 JOYCE HOLTZ, Board Secretary

1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 16th day of September, 2009, I served a copy of the foregoing
4 ORDER by mailing a copy thereof, postage prepaid to:

5 C. Conrad Claus, Esq.
6 816 East Ogden Avenue
7 Las Vegas, NV 89101

8 Richard P. McCann, JD
9 C.O.P.S. - Nevada Division
10 970 Empire Mesa Way
11 Henderson, NV 89011

12 Yolanda T. Givens, Esq.
13 Deputy District Attorney
14 PO Box 552215
15 Las Vegas, NV 89155-2215

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JOYCE HOLTZ, Board Secretary