

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 GISELA MONTECERIN

6 Complainant,
7 vs.

8 CLARK COUNTY SCHOOL DISTRICT,
9 Respondents.

) ITEM NO. 714A
) CASE NO. A1-045958

) **ORDER**

11 For Complainant: Gisela Montecerin and her attorney, Christian Gabroy, Esq.

12 For Respondents: Clark County School District and their attorney William Hoffman, Esq.

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14 On the 17th day of February, 2010, this matter came on before the State of Nevada, Local
15 Government Employee-Management Relations Board ("Board"), for consideration and decision
16 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
17 noticed pursuant to Nevada's open meeting laws.

18 Complainant Gisela Montecerin has filed a motion for leave to file an amended
19 complaint, to which no opposition was made by Respondent.

20 NAC 288.235(1) states that the Board "may allow any pleading or motion to be amended
21 or corrected, or any omission in the pleading, motion or papers to be cured."

22 Based upon the foregoing, and good cause appearing therefore:

23 It is hereby ordered that Complainant's motion for leave to file an amended pleading is
24 Granted;

25 It is further ordered that Complainant may file the amended complaint within 10 days of
26 receipt of this order;

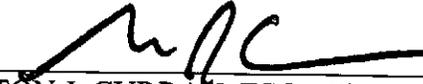
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1 It is further ordered that Respondent may file an answer to the amended complaint within
2 20 days of service of the amended complaint, and that the parties shall submit pre-hearing
3 statements no later than 20 days from the date that Respondent's answer is due.

4 DATED this 24th day of February, 2010.

5 LOCAL GOVERNMENT EMPLOYEE-
6 MANAGEMENT RELATIONS BOARD

7 BY: 
8 SEATON J. CURRAN, ESQ., Chairman

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STATE OF NEVADA
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD

GISELA MONTECERIN

Complainant,
vs.

CLARK COUNTY SCHOOL DISTRICT,
Respondents.

CASE NO. A1-045958

NOTICE OF ENTRY OF ORDER

TO: Gisela Montecerin and her attorney, M. Lani Esteban-Trinidad, Esq.

TO: Las Vegas Valley Water District and their attorney Brian Chally, Esq.

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
February 24, 2010.

A copy of said order is attached hereto.

DATED this 24th day of February, 2010.

LOCAL GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD

BY


JOYCE HOLTZ, Board Secretary

CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 24th day of February, 2010, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Christian Gabroy, Esq.
170 South Green Valley Pkwy #280
Henderson, NV 89012

William Hoffman, Esq.
Office of General Counsel
Clark County School District
5100 West Sahara Avenue
Las Vegas, NV 89146


JOYCE HOLTZ, Board Secretary

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