

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 GISELA MONTECERIN,  
6 Complainant,

7 vs.

8 CLARK COUNTY SCHOOL DISTRICT,  
9 Respondent.

ITEM NO. 714B

CASE NO. A1-045958

**ORDER**

10 For Complainant: Christian Gabroy, Esq.  
11 Gabroy Law Offices

12 For Respondent: S. Scott Greenburg, Esq.  
13 Clark County School District

14 This matter came on before the State of Nevada, Local Government Employee-  
15 Management Relations Board ("Board"), for consideration and decision pursuant to the  
16 provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was properly noticed  
17 pursuant to Nevada's open meeting laws.

18 Respondent Clark County School District filed a Motion for Summary Judgment on May  
19 28, 2010. Complainant filed an opposition to the motion on June 11, 2010. Having reviewed the  
20 pleadings filed by the parties, the Board believes that there exist unresolved questions of fact  
21 sufficient to defeat Respondent's motion at this stage.

22 It is therefore ordered that Respondent's Motion for Summary Judgment is Denied,  
23 without prejudice.

24 DATED this 25<sup>th</sup> day of June, 2010.

25 LOCAL GOVERNMENT EMPLOYEE-  
26 MANAGEMENT RELATIONS BOARD

27 BY:   
28 SEATON J. CURRAN, ESQ., Chairman

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8 CLARK COUNTY SCHOOL DISTRICT,

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CASE NO. A1-045958

**NOTICE OF ENTRY OF ORDER**

11 To: Christian Gabroy, Esq.  
12 Gabroy Law Offices

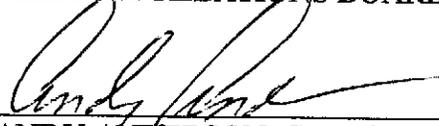
13 To: S. Scott Greenburg, Esq..  
14 Clark County School District

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
16 June 25th, 2010.

17 A copy of said order is attached hereto.

18 DATED this 25th day of June, 2010.

19 LOCAL GOVERNMENT EMPLOYEE-  
20 MANAGEMENT RELATIONS BOARD

21 BY   
22 ANDY ANDERSON, Commissioner  
23  
24  
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**CERTIFICATE OF MAILING**

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 25<sup>th</sup> day of June, 2010, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Christian Gabroy, Esq.  
Gabroy Law Offices  
170 South Green Valley Parkway, Ste. 280  
Henderson, NV 89102

S. Scott Greenburg., Esq.  
Clark County School District  
5100 West Sahara Avenue  
Las Vegas, NV 89146

  
ANDY ANDERSON, Commissioner

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