

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

JERRY MANN,

Complainant,

vs.

CLARK COUNTY SCHOOL DISTRICT;  
CLARK COUNTY EDUCATION  
ASSOCIATION; NEVADA STATE  
EDUCATION ASSOCIATION; DOES I-V,  
inclusive; and ROE CORPORATIONS I-V,  
inclusive,

Respondent.

ITEM NO. 721B

CASE NO. A1-045969

**ORDER**

For Complainant: Amberlea Davis, Esq.

For Respondents: C.W. Hoffman, Jr., Esq.  
Clark County School District

Sandra G. Lawrence, Esq.  
Dyer, Lawrence, Penrose, Flaherty, Donaldson, & Prunty  
For Clark County Education Association and Nevada State  
Education Association

On the 17th day of February, 2010, this matter came on before the State of Nevada, Local Government Employee-Management Relations Board ("Board"), for consideration and decision pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly noticed pursuant to Nevada's open meeting laws.

Complainant Jerry Mann has filed a motion for leave to file an amended complaint, which was opposed by Respondents Clark County Education Association and Nevada State Education Association (the "Association").

NAC 288.235(1) states that the Board "may allow any pleading or motion to be amended or corrected, or any omission in the pleading, motion or papers to be cured."

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1 Mann has submitted a proposed amended complaint which includes claims against the  
2 Clark County School District and a claim for relief that the Association did not timely request  
3 arbitration. The Board has since dismissed these claims in separate orders.

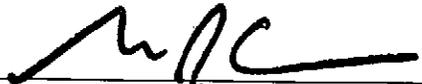
4 Based upon the foregoing, and good cause appearing therefore:

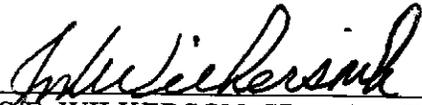
5 It is hereby ordered that Complainant's motion for leave to file an amended pleading is  
6 Granted. Complainant may file an amended complaint that is in compliance with the Board's  
7 previous orders granting the Clark County School District's motion to dismiss and granting in  
8 part and denying in part the Associations motion to dismiss;

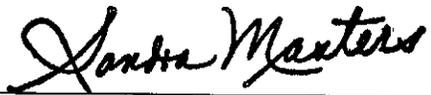
9 It is further ordered that Respondent may file an answer to Mann's amended complaint  
10 within 20 days after being served with the amended complaint, and that the parties shall submit  
11 pre-hearing statements no later than 20 days from the date that Respondent's answer is due.

12 DATED this 24th day of February, 2010.

13 LOCAL GOVERNMENT EMPLOYEE-  
14 MANAGEMENT RELATIONS BOARD

15 BY:   
16 SEATON J. CURRAN, ESQ., Chairman

17 BY:   
18 JAMES E. WILKERSON, SR., Vice-Chairman

19 BY:   
20 SANDRA MASTERS, Board Member  
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1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
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5 JERRY MANN,

6 Complainant,

7 vs.

8 CLARK COUNTY SCHOOL DISTRICT;  
9 CLARK COUNTY EDUCATION  
10 ASSOCIATION; NEVADA STATE  
11 EDUCATION ASSOCIATION; DOES I-V,  
inclusive; and ROE CORPORATIONS I-V,  
inclusive,

Respondent.

CASE NO. A1-045969

**NOTICE OF ENTRY OF ORDER**

12 To: Amberlea Davis, Esq.

13 To: C.W. Hoffman, Jr., Esq.  
Clark County School District

14 To: Sandra G. Lawrence, Esq.  
15 Dyer, Lawrence, Penrose, Flaherty, Donaldson, & Prunty  
16 For Clark County Education Association and Nevada State  
Education Association

17 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
18 February 24, 2010.

19 A copy of said order is attached hereto.

20 DATED this 24th day of February, 2010.

21 LOCAL GOVERNMENT EMPLOYEE-  
22 MANAGEMENT RELATIONS BOARD

23 BY

24   
25 JOYCE HOLTZ, Board Secretary  
26  
27  
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 24th day of February, 2010, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Amberlea Davis, Esq.  
6 Law Offices of Amberlea Davis  
7 8275 S. Eastern Ave. Ste. 104  
8 Las Vegas, NV 89123

9 C.W. Hoffman, Jr., Esq.  
10 General Counsel  
11 Clark County School District  
12 5100 West Sahara Avenue  
13 Las Vegas, NV 89146

14 Sandra G. Lawrence, Esq.  
15 Dyer, Lawrence, Penrose, Flaherty, Donaldson, & Prunty  
16 2805 Mountain Street  
17 Carson City, NV 89703

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JOYCE HOLTZ, Board Secretary