

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 JERRY MANN,

6 Complainant,

7 vs.

8 CLARK COUNTY EDUCATION  
ASSOCIATION; and NEVADA STATE  
EDUCATION ASSOCIATION,

9 Respondents.  
10

} ITEM NO. 721C

} CASE NO. A1-045969

} **ORDER**

11 For Complainant: Amberlea Davis, Esq.  
12 Law Offices of Amberlea Davis

13 For Respondents: Todd E. Reese, Esq.  
14 Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty

15 This matter came on before the State of Nevada, Local Government Employee-  
16 Management Relations Board ("Board"), for consideration and decision pursuant to the  
17 provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was properly noticed  
18 pursuant to Nevada's open meeting laws.

19 Respondent Clark County School District filed a Motion for Summary Judgment, or in  
20 the Alternative for Partial Summary Judgment on April 26, 2010. Complainant filed an  
21 opposition to the motion on June 9, 2010. Respondent submitted a Reply on June 15, 2010.  
22 Having reviewed the pleadings filed by the parties, the Board believes that there exist unresolved  
23 questions of fact sufficient to defeat Respondent's motion at this stage.

24 It is therefore ordered that Respondent's Motion for Summary Judgment is Denied,  
25 without prejudice.

26 DATED this 25th day of June, 2010.

27 LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

28 BY:   
SEATON J. CURRAN, ESQ., Chairman

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

JERRY MANN,

Complainant,

vs.

CLARK COUNTY EDUCATION  
ASSOCIATION; and NEVADA STATE  
EDUCATION ASSOCIATION,

Respondents.

CASE NO. A1-045969

**NOTICE OF ENTRY OF ORDER**

To: Amberlea Davis, Esq.  
Law Offices of Amberlea Davis

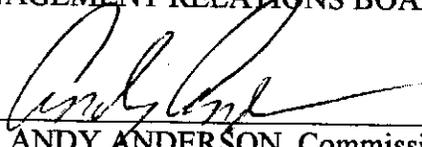
To: Todd E. Reese, Esq.  
Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
June 25<sup>th</sup>, 2010.

A copy of said order is attached hereto.

DATED this 25th day of June, 2010.

LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

BY   
ANDY ANDERSON, Commissioner

1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 25<sup>th</sup> day of June, 2010, I served a copy of the foregoing ORDER  
4 by mailing a copy thereof, postage prepaid to:

5 Amberlea Davis, Esq.  
6 Law Office of Amberlea Davis  
7 8275 S. Eastern Ave., Ste. 256  
8 Las Vegas, NV 89123

9 Todd E. Reese, Esq.  
10 Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty  
11 2805 Mountain Street  
12 Carson City, NV 89703



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ANDY ANDERSON, Commissioner