STATE OF NEVADA

LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT

RELATIONS BOARD

PERSHING COUNTY LAW ENFORCEMENT ASSOCIATION & OPERATING ENGINEERS LOCAL UNION, NO. 3, Complainant, vs. PERSHING COUNTY, Respondent.	ITEM NO. 725B CASE NO. A1-045974 **ORDER**

For Complainant: Michael E. Langton, Esq.
Pershing County Law Enforcement Association & Operating Engineers Local No. 3.

For Respondents: Jim C. Shirley, Esq.
Pershing County

This matter came on before the State of Nevada, Local Government Employee-Management Relations Board ("Board"), on February 13, 2013 for consideration and decision pursuant to the provisions of the Local Government Employee-Management Relations Act ("the Act"); NAC Chapter 288, NRS chapter 233B, and was properly noticed pursuant to Nevada's open meeting laws.

Having considered the order of remand issued by the District Court, and in order to give effect to the District Court's order, the parties are directed to submit additional briefing to this Board to address the statute of limitations issues in the District Court's order and to consider the statute of limitations issue in light of the Nevada Supreme Court's order in City of North Las Vegas v. State, Local Government Employee-Management Relations Board, 127 Nev. ___, 261 P.3d 1071 (2011) and other relevant legal authority.

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The briefing shall be due no later than 20 days after the date of this order, and this matter shall be placed on the agenda at the next regular meeting for further consideration.

DATED this 13th day of February, 2013.

LOCAL GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD

BY: _____
SEATON J. CURRAN, ESQ., Chairman

BY: _____
PHILIP E. LARSON, Vice-Chairman

BY: _____
SANDRA MASTERS, Board Member

STATE OF NEVADA

LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT

RELATIONS BOARD

PERSHING COUNTY LAW ENFORCEMENT ASSOCIATION & OPERATING ENGINEERS LOCAL UNION, NO. 3, Complainant, vs. PERSHING COUNTY, Respondent.	CASE NO. A1-045974 **NOTICE OF ENTRY OF ORDER**

To: Michael E. Langton, Esq.
Pershing County Law Enforcement Association & Operating Engineers Local No. 3

To: Jim C. Shirley, Esq.
Pershing County

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on February 13, 2013.

A copy of said order is attached hereto.

DATED this 13th day of February, 2013.

LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

BY Joyce Holtz
JOYCE HOLTZ, Executive Assistant

CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 13th day of February, 2013, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Michael E. Langton, Esq.
801 Riverside Dr.
Reno, NV 89503

Jim C. Shirley, Esq.
Pershing County District Attorney
400 Main Street
PO Box 934
Lovelock, NV 89419

JOYCE HOLTZ, Executive Assistant