

# Original

1 **Marquis & Aurbach**  
2 NICK D. CROSBY, ESQ.  
3 Nevada Bar No. 8996  
4 10001 Park Run Drive  
5 Las Vegas, Nevada 89145  
6 Telephone: (702) 382-0711  
7 Facsimile: (702) 382-5816  
8 ncrosby@marquisaurbach.com  
9 Attorneys for Respondents

RECEIVED  
AUG 01 2011  
STATE OF NEVADA  
E.M.R.B.

## BEFORE THE LOCAL GOVERNMENT

### EMPLOYEE-MANAGEMENT RELATIONS BOARD

10 JOHN MARLAN WALKER,

11 Complainant,

Case No.: A1-045978

12 vs.

ITEM # 730A

13 CITY OF HENDERSON; MARK T.  
14 CALHOUN, City Manager; FRED HORVATH,  
15 Director Human Resources; DAWN JETT,  
16 Manager of Employee Relations,

17 Respondents.

### STIPULATION AND ORDER FOR DISMISSAL WITH PREJUDICE

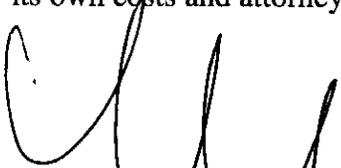
18 Respondents City of Henderson, Mark T. Calhoun, Fred Hovarth and Dawn Jett  
19 (collectively "Respondents") by and through their attorney of record, Nick D. Crosby, Esq. and  
20 Complainant, John Marlan Walker, by and through his attorney of record, David S. Gibson, Jr.  
21 Esq., hereby stipulate and agree as follows:

22 The Parties hereby stipulate and agree Case No. A1-045978 shall be dismissed in its  
23 entirety, with prejudice; and

24 IT IS FURTHER AGREED each party shall bear its own costs and attorneys fees.

25 Dated this 21 day of ~~April~~<sup>July</sup>, 2011.

26   
27 David S. Gibson, Jr., Esq.  
28 Nevada Bar No. 8084  
35 E. Horizon Ridge Pkwy., #110-197  
Henderson, Nevada 89002  
Attorney for Complainant

  
Nick D. Crosby, Esq.  
Nevada Bar No. 8996  
MARQUIS AURBACH COFFING  
10001 Park Run Drive  
Las Vegas, Nevada 89145  
Attorney(s) for Plaintiff

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**ORDER**

The matter shall be dismissed in its entirety, with prejudice; and

Each party shall bear its own costs and attorneys fees.

IT IS SO ORDERED this 30<sup>TH</sup> day of August, 2011

  
\_\_\_\_\_  
SEATON J. CURRAN, ESQ., CHAIRMAN

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 JOHN MARLAN WALKER,

6 Complainant

7 vs.

8 CITY OF HENDERSON; MARK T.  
9 CALHOUN, City Manager; FRED  
10 HORVATH, Director Human Resources;  
DAWN JETT, Manger of Employee Relations,

11 Respondents

CASE NO. A1-045978

**NOTICE OF ENTRY OF ORDER**

12  
13 To: David S. Gibson, Esq.

14 To: Nick D. Crosby, Esq. of Marquis & Aurbach

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
16 August 30, 2011.

17 A copy of said order is attached hereto.

18 DATED this 30<sup>th</sup> day of August, 2011.

19 LOCAL GOVERNMENT EMPLOYEE-  
20 MANAGEMENT RELATIONS BOARD

21  
22 BY

  
23 JOYCE A. HOLTZ, Executive Assistant  
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**CERTIFICATE OF MAILING**

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 30th day of August, 2011, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

David S. Gibson, Jr., Esq.  
35 E. Horizon Ridge Pkwy, #110-197  
Henderson, NV 89002

Nick D. Crosby, Esq..  
Marquis & Aurbach  
10001 Park Run Drive  
Las Vegas, NV 89145

  
JOYCE A. HOLTZ, Executive Assistant