

1 LAW OFFICE OF DANIEL MARKS  
DANIEL MARKS, ESQ.  
2 Nevada State Bar No. 002003  
ADAM LEVINE, ESQ.  
3 Nevada State Bar No. 004673  
530 South Las Vegas Blvd., Suite 300  
4 Las Vegas, Nevada 89011  
(702) 386-0536; FAX (702) 386-6812  
5 Attorneys for Complainant

6 **BEFORE THE LOCAL GOVERNMENT**  
7 **EMPLOYEE-MANAGEMENT RELATIONS BOARD**

8 JAMES MCKAN,  
9 Complainant,

Case No.: A1-045984

10 vs.

11 LAS VEGAS METROPOLITAN POLICE  
DEPARTMENT,  
12 Respondent.  
13 \_\_\_\_\_

RECEIVED  
DEC 15 2010  
STATE OF NEVADA  
E.M.R.B.

14 **STIPULATION AND ORDER TO DISMISS WITH PREJUDICE**

15 IT IS HEREBY STIPULATED AND AGREED between the parties, by and through their  
16 undersigned counsel that the above entitled action be dismissed with prejudice.

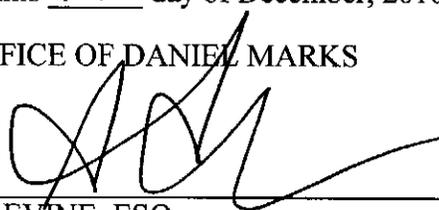
*EACH PARTY TO BEAR ITS OWN  
ATTORNEYS FEES AND COSTS.*

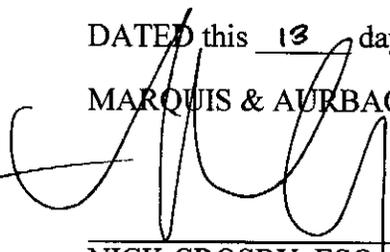
17 DATED this 14<sup>th</sup> day of December, 2010.

DATED this 13 day of December, 2010.

18 LAW OFFICE OF DANIEL MARKS

MARQUIS & AURBACH

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20 \_\_\_\_\_  
21 ADAM LEVINE, ESQ.  
Nevada State Bar No. 004673  
530 South Las Vegas, Blvd, Suite 300  
22 Las Vegas, Nevada 89101  
Attorney for Complainant

20   
21 \_\_\_\_\_  
22 NICK CROSBY, ESQ.  
Nevada State Bar No. 008996  
10001 Park Run Drive  
23 Las Vegas, Nevada 89145  
Attorney for Respondent

24 **ORDER**

25 Based on the foregoing, it is so ORDERED.

26   
27 \_\_\_\_\_  
28 Seaton Curran, Chairman

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

JAMES MCKAN

Complainant,

vs.

LAS VEGAS METROPOLITAN POLICE  
DEPARTMENT,

Respondents.

CASE NO. A1-045984

**NOTICE OF ENTRY OF ORDER**

TO: James McKan and his attorney Adam Levine, Esq.

TO: Las Vegas Metropolitan Police Department, and their attorney Nick Crosby, Esq.

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
January 12, 2011;

A copy of said order is attached hereto.

DATED this 12th day of January, 2011.

LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

BY

  
JOYCE HOLTZ, Board Secretary

**CERTIFICATE OF MAILING**

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 12th day of January, 2011, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Adam Levine, Esq.  
Law Offices of Daniel Marks  
530 S. Las Vegas Blvd., #300  
Las Vegas, NV 89101

Nick Crosby, Esq.  
10001 Park Run Drive  
Las Vegas, NV 89145

  
JOYCE HOLTZ, Board Secretary

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