

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 JESSIE GRAY, JR.,

6 Complainant,

7 vs.

8 CLARK COUNTY SCHOOL DISTRICT &
9 EDUCATION SUPPORT EMPLOYEES
ASSOCIATION,

10 Respondents,
11

ITEM NO. 758

CASE NO. A1-046015

ORDER

12 For Complainant: Jessie Gray, Jr., In Proper Person

13 For Respondent: C.W. Hoffman, Jr., Esq., for Clark County School District

14 For Respondent: Thomas J. Donaldson, Esq., for Education Support Employees Association

15 On the 13th day of June, 2011, this matter came on before the State of Nevada, Local
16 Government Employee-Management Relations Board ("Board"), for consideration and decision
17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly
18 noticed pursuant to Nevada's open meeting laws.

19 Both Clark County School District and the Clark County Education Association have
20 moved to dismiss this matter on the basis of the limited deferral doctrine, as Complainant Jessie
21 Gray is currently attempting to arbitrate his claims against the School District, and is being
22 represented by the Association in his efforts.

23 Contemporary Board practice has been to stay, rather than dismiss, Board proceedings
24 while the parties attempt arbitration. Storey County Firefighters Ass'n, Local 4227 v. Storey
25 County, EMRB Case No.: A1-045979, Item No. 727 (2010).

26 It is hereby ordered that all proceedings in this matter are stayed for a period of 90 days
27 from the date of this Order;

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1 It is further ordered that Complainant shall provide the Board with a status report at the
2 conclusion of the 90-day stay.

3 DATED this 20th day of June, 2011.

4 LOCAL GOVERNMENT EMPLOYEE-
5 MANAGEMENT RELATIONS BOARD

6 BY: 
7 SEATON J. CURRAN, ESQ., Chairman

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7 vs.

8 CLARK COUNTY SCHOOL DISTRICT &
9 EDUCATION SUPPORT EMPLOYEES
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11

CASE NO. A1-046015

NOTICE OF ENTRY OF ORDER

12 To: Jessie Gray, Jr., In Proper Person

13 To: C.W. Hoffman, Jr., Esq., for Clark County School District

14 To: Thomas J. Donaldson, Esq., for Education Support Employees Association

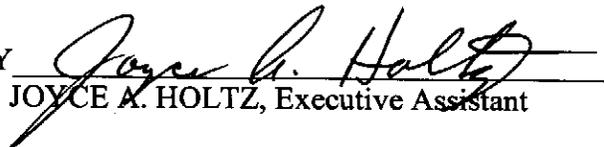
15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
16 June 20, 2011.

17 A copy of said order is attached hereto.

18 DATED this 20th day of June, 2011.

19 LOCAL GOVERNMENT EMPLOYEE-
20 MANAGEMENT RELATIONS BOARD

21 BY

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23 JOYCE A. HOLTZ, Executive Assistant
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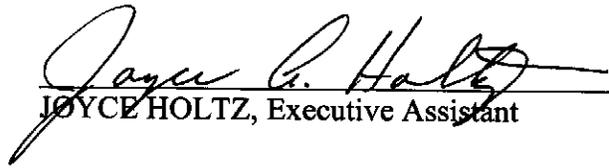
1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board, and that on the 20th day of June, 2011, I served a copy of the foregoing ORDER
4 by mailing a copy thereof, postage prepaid to:

5 Jessie Gray, Jr.
6 PO Box 364377
7 North Las Vegas, NV 89036

8 C.W. Hoffman, Jr., Esq.
9 Office of the General Counsel
10 Clark County School District
11 5100 West Sahara Ave.
12 Las Vegas, NV 89146

13 Thomas J. Donaldson, Esq.
14 Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty
15 2805 Mountain Street
16 Carson City, NV 89703
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JOYCE HOLTZ, Executive Assistant