

STATE OF NEVADA
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD

CITY OF RENO,

Complainant,

vs.

RENO FIREFIGHTERS LOCAL 731,
INTERNATIONAL ASSOCIATION OF
FIREFIGHTERS

THE INTERNATIONAL UNION OF
OPERATING ENGINEERS,
STATIONARY LOCAL #39, AFL-CIO

THE RENO ADMINISTRATIVE AND
PROFESSIONAL GROUP

THE RENO POLICE PROTECTIVE
ASSOCIATION;

THE RENO POLICE SUPERVISORY AND
ADMINISTRATIVE EMPLOYEES
ASSOCIATION

THE RENO FIRE DEPARTMENT
ADMINISTRATORS' ASSOCIATION,

Respondents,

LAS VEGAS METROPOLITAN POLICE
MANAGERS & SUPERVISORS ASSOC.

Intervenor,

ITEM: 777B

CASE NO. A1-046049

ORDER

Complainant: City of Reno and their attorney Donald L. Christensen, Esq.

Respondents: Reno Firefighters Local 731, IAFF. & their attorney Laurence Peter Digesti, Esq.

Respondents: International Union of Operating Engineers, Stationary Local #39, AFL-CIO
and Jerry Fredrick

Respondents: Reno Administrative and Professional Group & their attorney Michael E,
Langton, Esq.

Respondents: Reno Police Protective Association. & their attorney Michael E, Langton, Esq.

Respondents: Reno Police Supervisory and Administrative Employees Association. & their
attorney Michael E, Langton, Esq.

1 Respondents: Reno Fire Department Administrators' Association. & their attorney Thomas J.
2 Donaldson, Esq.

3 Intervenor: Las Vegas Metropolitan Police Managers and Supervisors Association & their
4 Attorney Casey J. Nelson, Esq.

5 This matter came on before the State of Nevada, Local Government Employee-
6 Management Relations Board ("Board") on April 10, 2012 for consideration and decision
7 pursuant to the provisions of the Local Government Employee-Management Relations Act ("the
8 Act"); NAC Chapter 288, NRS chapter 233B, and was properly noticed pursuant to Nevada's
9 open meeting laws.

10 The Board has received a motion for leave to file amicus briefs in this matter from the
11 Clark County Association of School Administrators and Professional-Technical Employees and a
12 motion for leave to file an amicus brief from the Professional Firefighters of Nevada. Both
13 entities attached a proposed amicus brief to their motion.

14 Having reviewed the motions, the oppositions to the motions and the replies, it is hereby
15 ordered that the Clark County Association of School Administrators' motion is granted and the
16 Board accepts the proposed amicus brief presented by the same;

17 It is further ordered that the Professional Firefighters of Nevada's motion is granted and
18 the Board accepts the proposed amicus brief presented by the same.

19 DATED this 27th day of April, 2012.

20 LOCAL GOVERNMENT EMPLOYEE-

21 MANAGEMENT RELATIONS BOARD

22 BY: 

23 SEATON J. CURRAN, ESQ., Chairman

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 CITY OF RENO,

6 Complainant,

7 vs.

8 RENO FIREFIGHTERS LOCAL 731,
9 INTERNATIONAL ASSOCIATION OF
10 FIREFIGHTERS

11 THE INTERNATIONAL UNION OF
12 OPERATING ENGINEERS,
13 STATIONARY LOCAL #39, AFL-CIO

14 THE RENO ADMINISTRATIVE AND
15 PROFESSIONAL GROUP

16 THE RENO POLICE PROTECTIVE
17 ASSOCIATION;

18 THE RENO POLICE SUPERVISORY AND
19 ADMINISTRATIVE EMPLOYEES
20 ASSOCIATION

21 THE RENO FIRE DEPARTMENT
22 ADMINISTRATORS' ASSOCIATION,

23 Respondents,

24 LAS VEGAS METROPOLITAN POLICE
25 MANAGERS & SUPERVISORS ASSOC.

26 Intervenor

CASE NO. A1-046049

NOTICE OF ENTRY OF ORDER

23 To: City of Reno and their attorney Donald L. Christensen, Esq.

24 To: Reno Firefighters Local 731, IAFF. & their attorney Laurence Peter Digesti, Esq.

25 To: International Union of Operating Engineers, Stationary Local #39, AFL-CIO and Jerry
26 Fredrick

27 To: Reno Administrative and Professional Group & their attorney Michael E, Langton, Esq.

28 To: Reno Police Protective Association. & their attorney Michael E, Langton, Esq.

1 To: Reno Police Supervisory and Administrative Employees Association. & their attorney
2 Michael E, Langton, Esq.

3 To: Reno Fire Department Administrators' Association. & their attorney Thomas J. Donaldson,
4 Esq.

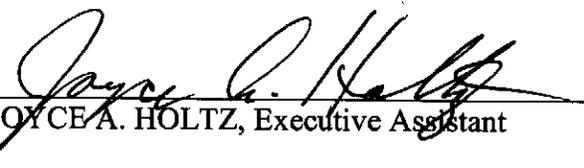
5 To: Las Vegas Metropolitan Police Managers and Supervisors Association & their Attorney
6 Casey J. Nelson, Esq.

7 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
8 April 27, 2012.

9 A copy of said order is attached hereto.

10 DATED this 27th day of April, 2012.

11 LOCAL GOVERNMENT EMPLOYEE-
12 MANAGEMENT RELATIONS BOARD

13 BY 
14 JOYCE A. HOLTZ, Executive Assistant

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