

STATE OF NEVADA

BRIAN SANDOVAL  
*Governor*

Members of the Board

PHILIP E. LARSON, Chairman  
SANDRA MASTERS, Vice-Chairman  
BRENT C. ECKERSLEY, ESQ., Board Member



BRUCE BRESLOW  
*Director*

BRIAN SCROGGINS  
*Commissioner*

YVONNE V. MARTINEZ  
*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.state.nv.us](http://www.emrb.state.nv.us)

September 6, 2013

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Thursday, September 12, 2013**, at the hour of **8:00 a.m.**, at the  
**Local Government Employee-Management Relations Board,**  
**2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Deliberations/Discussions/Pronouncement of Order.
  1. Case No. A1-046096, City of Reno vs. Reno Police Protective Association.  
*Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
4. Public comments.

For a copy of the material supporting this agenda please contact Commissioner Brian Scroggins at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

*NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada

Attorney General's Office, 555 E. Washington, Las Vegas, Nevada

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada

Nevada State Library, 100 N. Stewart, Carson City, Nevada

Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada

Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada

Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada