

STATE OF NEVADA

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Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

September 30, 2013

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Tuesday, October 8, 2013, at the hour of **8:00 a.m.** and continuing on **Wednesday, October 9, 2013**, and continuing on **Thursday, October 10, 2013**, at the **Washoe County Department of Water Resources, 4930 Energy Way, Community Meeting Room, Reno, Nevada, 89502.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. *Approval of Minutes* for:
 - A. September 11 & 12, 2013 Board Meeting (for possible action).
 - B. September 12, 2013 Board Meeting (for possible action).
 - C. September 17, 2013 telephonic Board Meeting (for possible action).
4. *Hearing.*
 - A. Case No. A1-046052, **Washoe County Sheriff's Supervisory Deputies Association and Washoe County Sheriff's Deputies Association vs. Washoe County** (for possible action). Hearing is scheduled to begin at **9:00 a.m.** on **Tuesday, October 8, 2013** at the **Washoe County Water Resources, 4930 Energy Way, Community Meeting Room, Reno, Nevada, 89502.**

- B. Case No. A1-046096, **City of Reno vs. Reno Police Protective Association** (for possible action). Hearing is scheduled to being at **9:00 a.m.** on **Wednesday, October 9, 2013** at the **Washoe County Water Resources, 4930 Energy Way, Community Meeting Room, Reno, Nevada, 89502.**

The Board will hear all preliminary motions prior to commencing of the Hearing.

5. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046087, Lander County Classified Employees Association/Nevada Classified School Employees and Public Workers Association, Local 6181 vs. Lander County School District. *Deliberation and decision on Joint Status Report and Stipulation to Dismiss.* (for possible action).
2. Case No. A1-046091, Jarod Barto, Jonathan Christensen, et al. vs. City of Las Vegas. *Deliberation and decision on Stipulation and Order for Extension of Time to File Pre-Hearing Statements.* (for possible action).
3. Case No. A1-046099, July Wright vs. Lyon County, Jeffrey A. Page and Robert Auer. *Deliberation and decision on Stipulation to Extend Time to File Answer and Other Responsive Pleading.* (for possible action).

B. Miscellaneous

1. Case No. A1-045812, UMC Physicians' Bargaining Unit of Nevada Service Employee Union, SEIU Local 1107, AFL-CIO, CLC vs. Nevada Service Employees Union, SEIU Local 1107, AFL-CIO; Vicky Hedderman; Jane McAlevey; S.E.I.U.; UMC. *Deliberation and decision on questions posed in order of remand; discussion and possible decision on procedural matters to address order of remand.* (for possible action).
2. Case No. A1-046100, Las Vegas Peace Officers Association vs. City of Las Vegas. *Deliberation and decision on Notice of Withdrawal of Complaint.* (for possible action).

6. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for **November 12, 13, & 14, 2013** – Hearing scheduled Case No. A1-046058

January 7, 8, & 9, 2014 - Hearing scheduled Case No. A1-046007

February 11, 12, & 13, 2014 - Hearing scheduled Case No. A1-046000

March 11, 12, & 13, 2014

April 8, 9, & 10, 2014

May 13, 14, & 15, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

7. Status of Cases and update of legal matters by the Nevada Attorney General's Office.
(for possible action).
8. Status of Cases. (for possible action).
9. Agency personnel, administrative & budget matters.
 - A. Status report and discussion of Administrative matters (for possible action)
 - B. Discussion of recruitment for Commissioner Position. (for possible action)
 1. Review and discussion of applications received. (for possible action).
 2. Selection of applicants to be interviewed on Monday October 21, 2013 for the EMRB Commissioner position. (for possible action).
10. Items for future agendas.
11. Public comments.

For a copy of the material supporting this agenda please contact Board Secretary Yvonne Martinez at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Public Notice of Open Meeting

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Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada

Attorney General's Office, 555 E. Washington, Las Vegas, Nevada

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada

Nevada State Library, 100 N. Stewart, Carson City, Nevada

Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada

Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada

Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada