

STATE OF NEVADA

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MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

February 2, 2015

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, February 10, 2015, at the hour of 8:00 a.m. and continuing on
Wednesday, February 11, 2015, and continuing on Thursday, February
12, 2015, at the Local Government Employee-Management Relations
Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only". Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. Call to Order

Information Only

2. Public Comment

Information Only

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. Approval of the Minutes

For Possible Action

For possible action on the minutes of the public hearing held January 13, 2015 and the regular Board meeting held January 13-15, 2015.

CASES

HEARING CALENDAR

4. Consolidated Case A1-046054/A1-046080

For Possible Action

North Las Vegas Police Supervisors Association v. City of North Las Vegas and City of North Las Vegas v. North Las Vegas Police Supervisors Association

The hearing is scheduled to begin at 9:00 a.m. on Tuesday, February 10, 2015 at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATION CALENDAR

**5. Consolidated Cases A1-045847 through A1-045864
Deborah Boland et al. v. SEIU, Local 1107**

For Possible Action

Deliberation and decision on the Stipulation Extending Time to File Post-Hearing Briefs.

6. Case A1-046135

For Possible Action

Nye County Law Enforcement Association v. Nye County

Deliberation and decision on the Stipulation Extending Time to File Answer; Order.

7. Case A1-046137

For Possible Action

SEIU, Local 1107 v. Southern Nevada Regional Housing Authority

Deliberation and decision on Stipulation of Dismissal and Order.

8. Case A1-046138

For Possible Action

Education Support Employees Association v. Clark County School District

Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statements.

9. Case A1-046140

For Possible Action

Sazer, Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department

Deliberation and decision on Stipulation and Order to Extend Deadline to File Prehearing Statements.

MOTION CALENDAR

10. **Case A1-046106** *For Possible Action*
Michael Turner v. Clark County School District
Deliberation and decision on Respondent Clark County School District's Motion for Costs.
11. **Case A1-046115** *For Possible Action*
Daniel Woychiehowsky v. City of Sparks and Sparks Police Department
Deliberation and decision on the Motion to Dismiss Prohibited Practices Complaint.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

12. **Case A1-045735** *For Possible Action*
International Brotherhood of Teamsters, Local 14, AFL-CIO v. Clark County School District and Education Support Employees Association
Deliberation and decision on certification of election held February 3, 2015 and other matters related thereto.
13. **Case A1-046120** *For Possible Action*
IAFF, Local 1908 v. Clark County
Deliberation and decision on Commissioner's recommendation to place the case on deferment pending resolution of arbitration proceedings, to have the parties file a status report to the Commissioner upon receipt of the arbitrator's decision, and to then thereafter submit to a second settlement conference.
14. **Case A1-046141** *For Possible Action*
Timothy Frabbiele v. City of North Las Vegas
Deliberation and decision on Petition for Declaratory Order Pursuant to NRS 233B.120 and NAC 288.280.
15. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:
- A1-046102, North Las Vegas Police Supervisors Association v. City of North Las Vegas
- A1-046113, Education Support Employees Association and Police Officers Association of the Clark County School District v. Clark County School District
- A1-046116, David O'Leary v. Las Vegas Metropolitan Police Department
- A1-046127, Laws, Quick and LVPPA v. Las Vegas Metropolitan Police Department

A1-046128, City of Las Vegas v. Las Vegas Peace Officers Association

A1-046130, SEIU, Local 1107 v. Clark County

A1-046133, SEIU, Local 1107 v. Southern Nevada Regional Housing Authority

GENERAL AGENCY MATTERS

16. **Schedule of Future Board Meetings** *For Possible Action*
For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015:
- | <u>Dates</u> | <u>Location</u> | <u>Hearings on Cases</u> |
|------------------------------|-----------------|--------------------------|
| March 10, 11 & 12, 2015 | Las Vegas | A1-046111 & A1-046123 |
| April 7, 8 & 9, 2015 | Unknown | To be determined |
| May 5, 6, & 7, 2015 | Unknown | A1-046068 |
| June 9, 10 & 11, 2015 | Unknown | To be determined |
| July 14, 15 & 16, 2015 | Unknown | To be determined |
| August 11, 12, & 13, 2015 | Unknown | To be determined |
| September 15, 16, & 17, 2015 | Unknown | To be determined |
| October 12, 13, & 14, 2015 | Unknown | To be determined |
| Nov. 17, 18, & 19, 2015 | Las Vegas | To be determined |
| Dec. 8, 9, & 10, 2015 | Las Vegas | To be determined |
17. **Report of the Deputy Attorney General** *Information Only*
An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
18. **Reports by the Commissioner** *For Possible Action*
A. Report on cases currently outstanding.
B. Report on possible ideas to expedite hearings for cases and possible action on the adoption of one or more recommendations.
19. **Reports by the Board Chairman** *For Possible Action*
A. Report on proposed purchase of chairs for the Board.
B. Report on the recent meeting with the Director regarding Board pay.
20. **Items for Future Agendas** *For Possible Action*
Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

21. **Comments by Board Members** *Information Only*
Board members may offer comments on any issues related to the agency.

22. **Additional Period of Public Comment**

Information Only

Please refer to agenda item 2 for any rules or restrictions on public comment.

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.