

STATE OF NEVADA

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MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov

March 3, 2015

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, March 10, 2015, at the hour of 8:00 a.m. and continuing on
Wednesday, March 11, 2015, and continuing on Thursday, March 12,
2015, at the Local Government Employee-Management Relations Board,
2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only". Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. Call to Order

Information Only

2. Public Comment

Information Only

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the Board meeting held February 10-12, 2015.

CASES

HEARING CALENDAR

4. **Consolidated Case A1-046111** *For Possible Action*
Justin Simo v. Henderson Police Officers Association
The hearing is scheduled to begin at 9:00 a.m. on Tuesday, March 10, 2015, and continuing on Wednesday, March 11, 2015 and Thursday, March 12, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATION CALENDAR

5. **Case A1-046108** *For Possible Action*
Las Vegas City Employees Association & Val Sharp v. City of Las Vegas
Deliberation and decision on Stipulation and Order to Extend Time to File Post-Hearing Briefs.
6. **Consolidated Cases A1-046054 & A1-046080** *For Possible Action*
North Las Vegas Police Supervisors Association v. City of North Las Vegas and City of North Las Vegas v. North Las Vegas Police Supervisors Association
Deliberation and decision on Stipulation and Order to Dismiss.
7. **Case A1-046102** *For Possible Action*
North Las Vegas Police Supervisors Association v. City of North Las Vegas
Deliberation and decision on Stipulation and Order to Dismiss.
8. **Case A1-046125** *For Possible Action*
North Las Vegas Police Supervisors Association v. City of North Las Vegas
Deliberation and decision on Stipulation and Order to Dismiss.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

9. **Case A1-045735** *For Possible Action*
International Brotherhood of Teamsters, Local 14, AFL-CIO v. Clark County School District and Education Support Employees Association
Deliberation and decision on Election Plan for a discretionary second runoff election.

10. **Consolidated Cases A1-045847 to A1-045864** *For Possible Action*
Deborah Boland et al. v. Service Employees International Union, Local 1107
Deliberation and decision on hearing held in December 2014.

11. **Case 2015-002** *For Possible Action*
Regional Transportation Commission of Washoe County v. American Federation of State, County, and Municipal Employees, Local 4041, RTC North Chapter
Deliberation and decision on Petition for Permission to Withdraw Union Recognition.

12. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

A1-046119, Shannon D'Ambrosio v. Las Vegas Metropolitan Police Department
A1-046127, Laws, Quick and LVPPA v. Las Vegas Metropolitan Police Department
A1-046128, City of Las Vegas v. Las Vegas Peace Officers Association
A1-046130, SEIU, Local 1107 v. Clark County
A1-046133, SEIU, Local 1107 v. Southern Nevada Regional Housing Authority
A1-046140, Sazer & Las Vegas Police Protection Association v. Las Vegas Metropolitan Police Department

GENERAL AGENCY MATTERS

13. **Schedule of Future Board Meetings** *For Possible Action*
For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
April 7, 8 & 9, 2015	Las Vegas	A1-046106
May 5, 6, & 7, 2015	Elko	A1-046068
June 9, 10 & 11, 2015	Las Vegas	A1-046123 & A1-046113
July 14, 15 & 16, 2015	Unknown	To be determined
August 11, 12, & 13, 2015	Unknown	To be determined
September 15, 16, & 17, 2015	Unknown	To be determined
October 12, 13, & 14, 2015	Unknown	To be determined
Nov. 17, 18, & 19, 2015	Las Vegas	To be determined
Dec. 8, 9, & 10, 2015	Las Vegas	To be determined

14. **Report of the Deputy Attorney General** *Information Only*
An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
15. **Reports by the Commissioner** *For Possible Action*
 - A. Report on cases currently outstanding.
 - B. Report on status of annual filings by local governments and employee organizations and possible action on those who have not filed.
 - C. Report on possible ideas to expedite hearings for cases and possible action on the adoption of one or more recommendations.
16. **Reports by the Board Chairman** *For Possible Action*
 - A. Report on proposed purchase of chairs for the Board.
17. **Items for Future Agendas** *For Possible Action*
Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

18. **Comments by Board Members** *Information Only*
Board members may offer comments on any issues related to the agency.
19. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules or restrictions on public comment.

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

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Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.