

STATE OF NEVADA

BRIAN SANDOVAL  
*Governor*

Members of the Board

PHILIP E. LARSON, Chairman  
BRENT C. ECKERSLEY, ESQ., Vice-Chairman  
SANDRA MASTERS, Board Member



BRUCE BRESLOW  
*Director*

BRUCE K. SNYDER  
*Commissioner*

MARISU ROMUALDEZ ABELLAR  
*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
www.emrb.nv.gov

July 1, 2016

**AMENDED PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Monday, July 11, 2016, at the hour of 12:45 p.m., and continuing, if necessary, on Tuesday, July 12, 2016; Wednesday, July 13, 2016; Thursday, July 14, 2016; and Friday, July 15, 2016, at the State of Nevada Training Facility, 727 Fairview Dr., Suite C, Carson City, Nevada 89701.**

**THE AGENDA**

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

**PRELIMINARY MATTERS**

- 1. Call to Order** *Information Only*
- 2. Public Comment** *Information Only*  
Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount

of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes**

*For Possible Action*

For possible action on the minutes of the Board meeting held June 14-16, 2016; the minutes of the Public Hearing held June 15, 2016; and the minutes of the telephonic Board meeting held June 29, 2016.

<b>CASES</b>
--------------

**HEARING CALENDAR**

4. **Case 2016-011**

*For Possible Action*

**Lyon County Education Association v. Lyon County School District**

The hearing is scheduled to begin at 1:00 p.m. on Monday, July 11, 2016, and continuing on Tuesday, July 12, 2016, if necessary, at the address for the location of the meeting listed on the first page of the agenda. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

5. **Case 2015-029**

*For Possible Action*

**Melissa Reed v. Storey County and Antinoro**

The hearing is scheduled to begin at 8:00 a.m. on Wednesday, July 13, 2016, and continuing on Thursday, July 14, 2016, if necessary, at the address for the location of the meeting listed on the first page of the agenda. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

6. **Case 2016-008**

*For Possible Action*

**IAFF, Local 2251 v. City of Carson City**

The hearing is scheduled to begin at 1:00 p.m. on Thursday, July 14, 2016, and continuing on Friday, July 15, 2016, if necessary, at the address for the location of the meeting listed on the first page of the agenda. **Please note that this case is on a stacked calendar and that should the case on the calendar immediately preceding this case finish prior to the end of Thursday morning, the Board may call this case prior to the above start time. The Board shall give as much notice as feasible.** The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

### **MOTION CALENDAR**

7. **Case 2016-004** *For Possible Action*  
**Richard D. Marshall v. Nye County and Nye County Sheriff's Office (Sheriff Sharon Wehrly)**  
Deliberation and decision on Respondents' Motion to Dismiss.
8. **Case 2016-013** *For Possible Action*  
**Ali et al. v. SEIU, Local 1107**  
Deliberation and decision on Respondent's Motion to Dismiss Complaint.

### **CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES**

9. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*  
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:
- 2015-026, Cesar Sedano v. Las Vegas Metropolitan Police Department  
2015-028, Bonvicin & Moore v. City of North Las Vegas  
2015-034, Las Vegas Peace Officers Association v. City of Las Vegas  
2016-007, Thomas O'Neil v. City of Las Vegas  
2016-009, Burt & Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department  
2016-010, Krumme and Police Managers and Supervisors Association v. Las Vegas Metropolitan Police Department
10. **Case 2015-011** *For Possible Action*  
**SEIU, Local 1107 v. Clark County**  
Deliberation and decision on how to handle issues related to the remand and to determine whether, at the appropriate time, the EMRB will appeal the decision and order of the District Court on the petition for judicial review.

### **GENERAL AGENCY MATTERS**

11. **Schedule of Future Board Meetings** *For Possible Action*  
For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for 2016:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
August 16, 17 & 18, 2016	Las Vegas	2015-017,A1-046127,2015-013
September 13, 14, & 15, 2016	Las Vegas	2015-019
October 4, 5, & 6, 2016	Las Vegas	2015-027
November 8, 9, & 10, 2016	Las Vegas	Not yet assigned
December 13, 14, & 15, 2016	Las Vegas	Not yet assigned

- 12. Report of the Deputy Attorney General** *Information Only*  
A report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
- 13. Reports by the Commissioner** *For Possible Action*  
A. Report on cases currently outstanding.
- 14. Director of Business & Industry Update** *Information Only*  
The Director of Business & Industry has accepted an invitation to address the Board on department issues affecting the EMRB. This item has been tentatively set for July 12<sup>th</sup> at 9:00 a.m.
- 13. Election of Chair and Vice Chair** *For Possible Action*  
Election of a Chair and Vice Chair for Fiscal Year 2017 pursuant to NRS 288.090.
- 14. Items for Future Agendas** *For Possible Action*  
Board members may propose to staff to place one or more items on future agendas.

## CLOSING MATTERS

- 15. Comments by Board Members** *Information Only*  
Board members may offer comments on any issues related to the agency.
- 16. Additional Period of Public Comment** *Information Only*  
Please refer to agenda item 2 for any rules or restrictions on public comment.

### Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada  
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada  
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

**Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

**Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

**Closed Session**

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.