

STATE OF NEVADA

BRIAN SANDOVAL
Governor

Members of the Board

PHILIP E. LARSON, Chairman
BRENT C. ECKERSLEY, ESQ., Vice-Chairman
SANDRA MASTERS, Board Member



BRUCE BRESLOW
Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
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November 7, 2016

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Tuesday, November 15, 2016, at the hour of 8:00 a.m., and continuing, if necessary, on Wednesday, November 16, 2016; and Thursday, November 17, 2016; at the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

- 1. Call to Order** *Information Only*
- 2. Public Comment** *Information Only*
Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public

comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the Board meeting held October 3-5, 2016.

CASES

HEARING CALENDAR

4. **Case 2015-034** *For Possible Action*
Las Vegas Peace Officers Association v. City of Las Vegas
The hearing is scheduled to begin at 8:30 a.m. on Tuesday, November 15, 2016, and continuing on Wednesday, November 16, 2016, if necessary, at the address for the location of the meeting listed on the first page of the agenda. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATION CALENDAR

5. **Case 2015-017** *For Possible Action*
North Las Vegas Police Supervisors Association v. City of North Las Vegas
Deliberation and decision on the Stipulation Regarding Post Hearing Briefs and Supplementing of the Record.
6. **Case 2016-018** *For Possible Action*
IAFF, Local 1285 v. City of Las Vegas
Deliberation and decision on the Notice of Dismissal With Prejudice of Petition for Declaratory Ruling.

MOTION CALENDAR

7. **Case 2015-017** *For Possible Action*
North Las Vegas Police Supervisors Association v. City of North Las Vegas
Deliberation and decision on the Motion for Leave to Supplement the Record.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

8. **Case 2015-013** *For Possible Action*
Eric Brown v. Las Vegas Metropolitan Police Department
Deliberation and decision on the hearing previously held.

9. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

2016-016, Brown et al. v. Las Vegas Metropolitan Police Department

GENERAL AGENCY MATTERS

10. **Schedule of Future Board Meetings** *For Possible Action*
For possible action to change the date(s) or location of a meeting, to add new meetings, and/or to cancel a meeting. Below is the current schedule of Board meetings for 2016 and 2017:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
December 12, 13, & 14, 2016	Las Vegas	2016-014 & 2016-010
January 10, 11 & 12, 2017	Las Vegas	2015-026 & 2016-004
February 7, 8 & 9, 2017	Las Vegas	2015-028
March 14, 15 & 16, 2017	Las Vegas	2016-007
April 18, 19 & 20, 2017	Unassigned	Not yet assigned
May 9, 10 & 11, 2017	Unassigned	Not yet assigned
June 13, 14, & 15, 2017	Unassigned	Not yet assigned
July 11, 12 & 13, 2017	Unassigned	Not yet assigned
August 15, 16 & 17, 2017	Unassigned	Not yet assigned
September 12, 13 & 14, 2017	Unassigned	Not yet assigned
October 10, 11 & 12, 2017	Unassigned	Not yet assigned
November 14, 15 & 16, 2017	Las Vegas	Not yet assigned
December 12, 13 & 14, 2017	Las Vegas	Not yet assigned

11. **Report of the Deputy Attorney General** *Information Only*
A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

12. **Reports by the Commissioner** *For Possible Action*
A. Report on cases currently outstanding.
B. Report on the analytics regarding web site usage.

- 13. Items Requested by Board Members** *For Possible Action*
A. Performance Evaluation of Commissioner Bruce Snyder.
B. Performance Evaluation of Board Secretary Marisu Romualdez Abellar.
- 14. Items for Future Agendas** *For Possible Action*
Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

- 15. Comments by Board Members** *Information Only*
Board members may offer comments on any issues related to the agency.
- 16. Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.
- 17. Adjournment** *For Possible Action*

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.