

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD

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1969-2019

April 30, 2018

PUBLIC NOTICE OF OPEN MEETING
(Meeting No. 18-01)

Pursuant to Nevada’s Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting of **Panel C** on:

Tuesday, May 8, 2018, at the hour of 8:00 a.m., and continuing on Wednesday, May 9, 2018, if necessary, and Thursday, May 10, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102.

Panel C consists of Board Member Philip E. Larson, who shall be the Presiding Officer; Board Member Cam Walker; and Board Member Gary Cottino.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as “Information Only.” Items marked as “Information Only” may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. **Call to Order**

Information Only

2. Public Comment

Information Only

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

CASES

STIPULATIONS

3. Case 2017-017

For Possible Action

Teamsters Local 14, Williams & Davis v. Las Vegas Metropolitan Police Department

Deliberation and decision on Respondent's Motion to Dismiss.

4. Case 2017-023

For Possible Action

Nicholas & Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department

Deliberation and decision on Stipulation and Order for Dismissal with Prejudice.

MOTIONS

5. Case 2018-006

For Possible Action

Charles Ebarb v. Clark County & Clark County Water Reclamation District

Deliberation and decision on Respondents' Motion to Dismiss.

MISCELLANEOUS MATTERS RELATED TO CASES

6. Case 2017-033

For Possible Action

Clark County v. IAFF, Local 1908

Review of the joint status report. Possible deliberation and decision on whether to lift the stay based upon the joint status report, and any other matters related thereto.

7. **Case 2018-003** *For Possible Action*
University Medical Center of Southern Nevada v. SEIU, Local 1107
Deliberation and decision on University Medical Center's Petition for a Declaratory Order and Response to SEIU Local 1107's Request for Voluntary Recognition.
8. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a case, the granting of a hearing for a case, and/or whether to order a settlement conference for a case. If the Panel grants a hearing, then the case may also be randomly assigned to a hearing panel.
- 2018-007, Jarod Jackson v. Clark County

HEARINGS

9. **Case 2017-036** *For Possible Action*
Holloway & Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department
The hearing is scheduled to begin at 8:30 a.m. on Tuesday, May 8, 2018, and continuing on Wednesday, May 9, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. The Panel may deliberate and take possible action on this case after the hearing has concluded.
10. **Case 2017-035** *For Possible Action*
Danser v. City of North Las Vegas & North Las Vegas Police Officers Association
The hearing is scheduled to begin at 8:00 a.m. on Thursday, May 10, 2018, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. The Panel may deliberate and take possible action on this case after the hearing has concluded.

GENERAL AGENCY AND CLOSING MATTERS

11. **Report of the Deputy Attorney General** *Information Only*
A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
12. **Panel Member Questions and Comments** *Information Only*
This is the opportunity for panel members to request that staff place certain items on future agendas; to ask questions of staff; to make comments pertinent to the agency; and to ask questions and/or make comments on reports filed since the last meeting of

the Panel. The list of reports includes:

- A. Most Recent List of Upcoming Board Meetings, filed by the Commissioner.
- B. Case Log.

13. Additional Period of Public Comment

Information Only

Please refer to agenda item 2 for any rules pertaining to public comment.

14. Adjournment

For Possible Action

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Local Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada
Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Board and Panel

All references to the term "Board" shall also mean "Panel" when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.