

STATE OF NEVADA

BRIAN SANDOVAL
Governor

Members of the Board

BRENT C. ECKERSLEY, Chair
SANDRA MASTERS, Vice-Chair
PHILIP E. LARSON, Board Member
CAM WALKER, Board Member
GARY COTTINO, Board Member



C.J. MANTHE
Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD

3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov



EMRB
1969-2019

July 3, 2018

PUBLIC NOTICE OF OPEN MEETING
(Meeting No. 18-07)

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold an *En Banc* meeting on:

Thursday, July 12, 2018, at the hour of 8:00 a.m., at the Office of the Employee-Management Relations Board in the Nevada State Business Center, 3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102.

Chair Brent C. Eckersley, Esq. shall be the Presiding Officer. Some of the Board members may appear telephonically.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

1. Call to Order

Information Only

2. Public Comment

Information Only

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand

and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** ***For Possible Action***
For possible action on the minutes of the meetings held April 10, 2018 and June 6, 2018.
4. **Appointment of Board Member and Oath of Office** ***For Possible Action***
Acknowledgement of the reappointment of Philip E. Larson, made by the Governor to the Board, followed by the taking of the oath of office by such person.
5. **Election of Chair and Vice Chair** ***For Possible Action***
Election of the Chair and Vice Chair for Fiscal Year 2019 pursuant to NRS 288.090.
6. **Case 2018-015** ***For Possible Action***
Teamsters Local 14 v. Las Vegas-Clark County Library District
Deliberation and decision on the Election Plan and related documents for an election to determine whether certain employees of Respondent want to be represented by the Petitioner.
7. **Case 2018-002** ***For Possible Action***
Education Support Employees Association v. Clark County School District & Vance
Deliberation and decision on Respondent Vance's Motion to Dismiss First Amended Complaint.
8. **Report of the Deputy Attorney General** ***Information Only***
A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
9. **Additional Period of Public Comment** ***Information Only***
Please refer to agenda item 2 for any rules pertaining to public comment.
10. **Adjournment** ***For Possible Action***

(cont'd on next page)

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Local Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada
Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Board and Panel

All references to the term "Board" shall also mean "Panel" when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.