

## STATE OF NEVADA

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*Governor*

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*Executive Assistant*

### DEPARTMENT OF BUSINESS AND INDUSTRY LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.nv.gov](http://www.emrb.nv.gov)



EMRB  
1969-2019

September 5, 2018

### **PUBLIC NOTICE OF OPEN MEETING** **(Meeting No. 18-13)**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting of **Panel D** on:

**Wednesday, September 12, 2018, at the hour of 8:00 a.m., and continuing on Thursday, September 13, 2018, if necessary, and Friday, September 14, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102.**

**Panel D consists of Chair Brent C. Eckersley, Esq., who shall be the Presiding Officer; Board Member Cam Walker; and Board Member Gary Cottino.**

## THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

### 1. Call to Order

*Information Only*

**2. Public Comment**

*Information Only*

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**3. Approval of the Minutes**

*For Possible Action*

For possible action on the minutes of the meeting held July 12, 2018.

**4. Case 2018-017**

*For Possible Action*

**Las Vegas Metropolitan Police Department v. Las Vegas Police Protective Association**

Deliberation and decision on the Joint Status Report.

**5. Case 2018-007**

*For Possible Action*

**Jared Jackson v. Clark County**

The hearing is scheduled to begin at 8:30 a.m. on Wednesday, September 12, 2018, and continuing on Thursday, September 13, 2018, if necessary, and continuing on Friday, September 14, 2018, if necessary. The hearing will be held at the Nevada State Business Center, 3300 W. Sahara, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. Preliminary motions will be heard at the beginning of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

**6. Random Assignment of Cases to a Hearing Panel**

*For Possible Action*

The following cases which have previously been granted a hearing shall be randomly assigned to a hearing panel:

2018-002, Education Support Employees Association v. Clark County School District

2018-008, Travis Crumrine v. Las Vegas Metropolitan Police Department

2018-012, Nye County Management Employees Association v. Nye County

2018-014, International Union of Operating Engineers, Local 501 v. Esmeralda County

2018-016, Washoe Education Association, Carol Aufdenkamp & Raymond Wojdyski v. I Can Do Anything Charter High School & Dawn Gilmore-Reid

**7. Report of the Deputy Attorney General**

*Information Only*

A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

**8. Additional Period of Public Comment**

**Information Only**

Please refer to agenda item 2 for any rules pertaining to public comment.

**9. Adjournment**

**For Possible Action**

**Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Local Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada

Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada

Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada

Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada

Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>

Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

**Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

**Board and Panel**

All references to the term "Board" shall also mean "Panel" when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

**Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

**Closed Session**

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.