

STATE OF NEVADA

BRIAN SANDOVAL
Governor

Members of the Board

BRENT C. ECKERSLEY, Chair
SANDRA MASTERS, Vice-Chair
PHILIP E. LARSON, Board Member
CAM WALKER, Board Member
GARY COTTINO, Board Member



TERRY REYNOLDS
Acting Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov



EMRB
1969-2019

December 3, 2018

PUBLIC NOTICE OF OPEN MEETING
(Meeting No. 18-23)

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting of **Panel C** on:

Tuesday, December 11, 2018, at the hour of 8:30 a.m., or upon conclusion of the Panel B meeting, whichever is later, at the Office of the Local Government Employee-Management Relations Board, 3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102.

Panel C consists of Board Member Philip E. Larson, who shall be the Presiding Officer; Board Member Cam Walker; and Board Member Gary Cottino. One or more Board Members may appear telephonically.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

- 1. Call to Order** *Information Only*
- 2. Public Comment** *Information Only*
The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management

Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** ***For Possible Action***
For possible action on the minutes of the meeting held November 7, 2018.

4. **Case 2018-024** ***For Possible Action***
Truckee Meadows Water Authority v. International Brotherhood of Electrical Workers, Local 1245
Deliberation and decision on Truckee Meadows Water Authority's Petition for Permission to Withdraw Recognition of the International Brotherhood of Electrical Workers, Local 1245 as the Representative of Water Quality Classifications

5. **Case 2018-010** ***For Possible Action***
International Union of Operating Engineers, Local 501, AFL-CIO v. University Medical Center of Southern Nevada et al.
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, and/or whether to order a settlement conference for the case.

6. **Case 2018-025** ***For Possible Action***
Clark County Education Association v. Clark County School District
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, and/or whether to order a settlement conference for the case.

7. **Additional Period of Public Comment** ***Information Only***
Please refer to agenda item 2 for any rules pertaining to public comment.

8. **Adjournment** ***For Possible Action***

(cont'd on next page)

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Local Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada
Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Board and Panel

All references to the term "Board" shall also mean "Panel" when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.