

STATE OF NEVADA

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MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov

April 2, 2018

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board, sitting *en banc*, will hold a meeting on:

Tuesday, April 10, 2018, at the hour of 8:00 a.m., and continuing on Wednesday, April 11, 2018, if necessary, and Thursday, April 12, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. The meeting will be video-conferenced to the Department of Business and Industry's Director's Office Conference Room, 1830 E. College Parkway, Suite 100, Carson City, Nevada 89706. Chair Eckersley shall be the Presiding Officer.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

- 1. Call to Order** *Information Only*
- 2. Public Comment** *Information Only*
The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management

Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** **For Possible Action**
 For possible action on the minutes of the meeting held March 19-20, 2018.

GENERAL AGENCY MATTERS

4. **Schedule of Board and Panel Meetings** **For Possible Action**
 For possible action to change the date(s) or location of a meeting, to add new meetings, and/or to cancel a meeting. Below is the schedule of meetings:

<u>Dates</u>	<u>Panel</u>	<u>Panel Members</u>	<u>Meeting Location</u>	<u>Hearings on Cases</u>
May 8-10, 2018	Panel C	PL, CW, GC	Las Vegas	2017-035, 2017-036
May 22-24, 2018	Panel A	BE, SM, PL	Las Vegas	2017-020
June 12-14, 2018	Panel D	BE, CW, GC	Las Vegas	2017-027
July 10, 2018	<i>en Banc</i>	All	Las Vegas	None (*)
July 10-12, 2018	Panel E	BE, SM, GC	Elko	2017-026
July 31-Aug 2, 2018	Panel B	SM, PL, CW	Las Vegas	2017-034
Aug 14-16, 2018	Panel C	PL, CW, GC	Las Vegas#	Not Yet Assigned
Aug 28-30, 2018	Panel A	BE, SM, PL	Las Vegas	Not Yet Assigned
Sep 18-20, 2018	Panel D	BE, CW, GC	Las Vegas	Not Yet Assigned
Oct 9-11, 2018	Panel E	BE, SM, GC	Las Vegas#	Not Yet Assigned
Oct 15-17, 2018	Panel B	SM, PL, CW	Las Vegas	Not Yet Assigned

(*) = Special meeting for the annual election of the Chair and Vice Chair.
 (#) = Possible video-conference to Carson City.

5. **Report of the Deputy Attorney General** **Information Only**
 A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
6. **Reports by the Commissioner** **For Possible Action**
- A. Report on cases currently outstanding.
 - B. Setting of the assessment rate and civil penalty fee for Fiscal Year 2019.

CASES

STIPULATIONS

7. **Case 2017-023** *For Possible Action*
Nicholas & Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department
Deliberation and decision on the Stipulation to Dismiss.

8. **Case 2017-031** *For Possible Action*
Darin Welsh v. Las Vegas Police Protective Association-Civilian Employees
Deliberation and decision on the Stipulation to Dismiss Without Prejudice.

9. **Case 2017-037** *For Possible Action*
SEIU, Local 1107 v. Southern Nevada Health District
Deliberation and decision on the Joint Stipulation to Dismiss Complaint.

MOTIONS

10. **Case 2017-028** *For Possible Action*
Elizabeth Bantz v. Washoe County School District
Deliberation and decision on Respondents' Motion to Dismiss the Amended Complaint.

11. **Case 2018-002** *For Possible Action*
Education Support Employees Association v. Clark County School District & Robert Vance
Deliberation and decision on Vance's Motion to Dismiss and on Respondent Clark County School District's Motion to Dismiss.

MISCELLANEOUS MATTERS RELATED TO CASES

12. **Case 2017-025** *For Possible Action*
Yu & Las Vegas Police Managers and Supervisors Association v. Las Vegas Metropolitan Police Department
Deliberation and decision on the hearing previously held.

HEARINGS

13. **Case 2017-017** *For Possible Action*
Teamsters Local 14, Williams & Davis v. Las Vegas Metropolitan Police Department
The hearing is scheduled to begin at 8:30 a.m. on Tuesday, April 10, 2018, and continuing on Wednesday, April 11, 2018, if necessary, and Thursday, April 12, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. The hearing will be video-conferenced to the Department of Business and Industry's Director's Office Conference Room, 1830 E. College Parkway, Suite 100, Carson City, Nevada 89706. Preliminary motions will be heard at the beginning of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

CLOSING MATTERS

14. **Items for Future Agendas** *For Possible Action*
Board members may request to place one or more items on future agendas.
15. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.
16. **Adjournment** *For Possible Action*

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Local Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada
Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

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Board and Panel

All references to the term "Board" shall also mean "Panel" when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.