

STATE OF NEVADA

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Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov

February 5, 2018

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Monday, February 12, 2018, at the hour of 8:00 a.m., and continuing on Tuesday, February 13, 2018, if necessary, and Wednesday, February 14, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

- 1. Call to Order** *Information Only*
- 2. Public Comment** *Information Only*
Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount

of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the Board meeting held January 9-10, 2018.

CASES

HEARINGS

4. **Case 2017-025** *For Possible Action*
Yu and Las Vegas Police Managers and Supervisors Association v. Las Vegas Metropolitan Police Department
The hearing is scheduled to begin at 8:30 a.m. on Monday, February 12, 2018, and continuing on Tuesday, February 13, 2018, if necessary, and continuing on Wednesday, February 14, 2018, if necessary, at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATIONS

5. **Case 2017-014** *For Possible Action*
Kash Christopher v. City of Mesquite
Deliberation and decision on the stipulation to dismiss.

MOTIONS

6. **Case A1-045973** *For Possible Action*
Mark Tansey v. SEIU, Local 1107
Deliberation and decision on Respondent's Motion to Dismiss.
7. **Case 2017-033** *For Possible Action*
Clark County v. IAFF, Local 1908
Deliberation and decision on Respondent International Association of Fire Fighters, Local 1908's Motion for Deferral.

8. **Case 2017-035** *For Possible Action*
Chuck Danser v. City of North Las Vegas and North Las Vegas Police Officers Association

Deliberation and decision on the following motions:

- a. Respondent NLVPOA's Motion to Dismiss Keith Charles Danser II's Complaint;
- b. Respondent City of North Las Vegas' Motion to Dismiss Complaint; and
- c. Complainant's Motion to (1) Disqualify Attorney Jeffrey Allen, and (2) Strike Defendant NLVPOA's Motion to Dismiss.

MISCELLANEOUS MATTERS RELATED TO CASES

9. **Case 2017-010** *For Possible Action*
Kerns & Las Vegas Police Managers and Supervisors Association v. Las Vegas Metropolitan Police Department

Deliberation and decision on the hearing previously held.

10. **Case 2017-011** *For Possible Action*
SEIU, Local 1107 v. Southern Nevada Health District

Deliberation and decision on the hearing previously held.

11. **Cases in the Queue for Future Hearing or Settlement Conference**

For Possible Action

Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

2017-020, Juvenile Justice Supervisors Association and Juvenile Justice Probation Officers Association v. Clark County

2017-026, City of Elko v. Elko Police Officers Association

2017-027, O'Neil et al. and Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department

2017-031, Darin Welsh v. Police Protective Association Civilian Employees

2017-036, Holloway and Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department

2017-038, SEIU, Local 1107 v. Las Vegas Convention & Visitors Authority

GENERAL AGENCY MATTERS

12. Schedule of Future Board and Panel Meetings

For Possible Action

For possible action to change the date(s) or location of a meeting, to add new meetings, and/or to cancel a meeting. Below is the schedule of Board and Panel meetings:

<u>Dates</u>	<u>Panel</u>	<u>Location</u>	<u>Hearings on Cases</u>
March 19-21, 2018	En Banc	Las Vegas	2017-024
April 10-12, 2018	En Banc	Las Vegas	2017-017
May 8-10, 2018	Panel C	Unknown	Not Yet Assigned
May 22-24, 2018	Panel A	Unknown	Not Yet Assigned
June 12-14, 2018	Panel D	Unknown	Not Yet Assigned
July 10, 2018	En Banc	Unknown	None (*)
July 10-12, 2018	Panel E	Unknown	Not Yet Assigned
July 24-26, 2018	Panel B	Unknown	Not Yet Assigned

(*) = Special meeting for the annual election of the Chair and Vice Chair.

13. Report of the Deputy Attorney General

Information Only

A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

14. Reports by the Commissioner

For Possible Action

- A. Report on cases currently outstanding.
- B. Report on the status of the proposed regulations.
- C. Fiscal Year 2019-2020 budget kickoff meetings and ideas for budget requests.

15. Items for Future Agendas

For Possible Action

Board members may request to place one or more items on future agendas.

CLOSING MATTERS

16. Additional Period of Public Comment

Information Only

Please refer to agenda item 2 for any rules pertaining to public comment.

17. Adjournment

For Possible Action

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Local Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada

Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada

Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada

Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada

Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>

Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board will return to open session for final adjudication. While in closed session the Board may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.