

STATE OF NEVADA

BRIAN SANDOVAL
Governor



C.J. MANTHE
Director

Members of the Board

BRENT C. ECKERSLEY, ESQ., Chair
SANDRA MASTERS, Vice-Chair
PHILIP E. LARSON, Board Member
CAM WALKER, Board Member
GARY COTTINO, Board Member

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

August 14, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT
EMPLOYEE-MANAGEMENT RELATIONS BOARD**
(Meeting No. 18-10)

A meeting of Panel C of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Tuesday, August 14, 2018, at the hour of 8:00 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Tahoe Room, Las Vegas, Nevada 89102. The meeting was video-conferenced to the Department of Business and Industry's Director's Office Conference Room, 1830 E. College Parkway, Suite 100, Carson City, Nevada 89706.

The following Panel members were present:

Philip E. Larson, Board Member (Presiding Officer) (appeared in Carson City)
Cam Walker, Board Member
Gary Cottino, Board Member

Also present:

Bruce K. Snyder, Commissioner
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:¹

None

The Agenda:

1. Call to Order

The meeting of Panel C was called to order by Presiding Officer Philip E. Larson, on Tuesday, August 14, 2018, at 8:00 a.m.

¹ Not including any attorneys or witnesses related to the hearing held pursuant to item 7 of the agenda.

2. Public Comment

No public comment was offered.

3. Approval of the Minutes

The Panel approved the minutes as presented for the meeting held July 12, 2018.

4. Case 2017-034

Cook, Burt & Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department

The Panel granted the Stipulation and Order for Dismissal With Prejudice, as presented.

5. Case 2017-033

Clark County v. IAFF, Local 1908

The Panel deliberated on the Joint Status Report filed by the parties and took no action at this time.

6. Case 2018-013

Southern Nevada Health District v. SEIU, Local 1107

The Panel reviewed the Joint Status Report filed by the parties and took no action at this time.

7. Case 2017-028

Elizabeth Bantz v. Washoe County School District

The first part of the bifurcated hearing was held on the case. Upon conclusion of the hearing the Panel deliberated on the matter, and upon motion, came to the decision that the Complainant had not met her burden on the issue of the four factors related to equitable tolling.

8. Case 2018-003

University Medical Center of Southern Nevada v. SEIU, Local 1107

The hearing on this matter was vacated by the Commissioner after the posting of the agenda. The case will be rescheduled for next quarter.

9. Report of the Deputy Attorney General

Deputy Attorney General Donald Bordelove provided an oral report on the various matters pending in court. In particular, he mentioned that the Southern Nevada Health District had appealed to the Nevada Supreme Court the District Court's decision to not grant an injunction. He also mentioned that the Nevada Supreme Court has sent the Bonner & Washington case to a settlement conference and that no decision has yet been rendered by that court in the Deputy Marshals case or the Teamsters/ESEA election case.

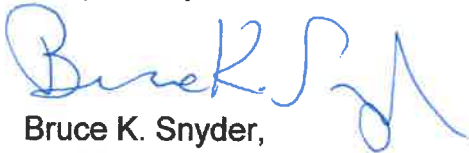
10. Additional Period of Public Comment

No public comment was offered.

11. Adjournment

There being no additional business to conduct, Presiding Officer Larson adjourned the meeting.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Bruce K. Snyder". The signature is fluid and cursive, with a large initial "B" and "S".

Bruce K. Snyder,
EMRB Commissioner

