

STATE OF NEVADA

BRIAN SANDOVAL
Governor

Members of the Board

BRENT C. ECKERSLEY, ESQ., Chair
SANDRA MASTERS, Vice-Chair
PHILIP E. LARSON, Board Member
CAM WALKER, Board Member
GARY COTTINO, Board Member



C.J. MANTHE
Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

August 28, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT
EMPLOYEE-MANAGEMENT RELATIONS BOARD**
(Meeting No. 18-11)

A meeting of Panel A of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Tuesday, August 28, 2018, at the hour of 8:00 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, EMRB Office, Suite 260, Las Vegas, Nevada 89102.

The following Panel members were present:

Brent C. Eckersley, Esq., Chair (Presiding Officer)
Sandra Masters, Vice Chair
Philip E. Larson, Board Member

Also present:

Bruce K. Snyder, Commissioner
Marisu Romualdez Abellar, Board Secretary
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:

None

The Agenda:

- 1. Call to Order**
The meeting of Panel C was called to order by Presiding Officer Brent C. Eckersley, Esq., on Tuesday, August 28, 2018 at 8:00 a.m.
- 2. Public Comment**
No public comment was offered.
- 3. Approval of the Minutes**
The Panel approved the minutes as presented for the meeting held May 22-24, 2018.

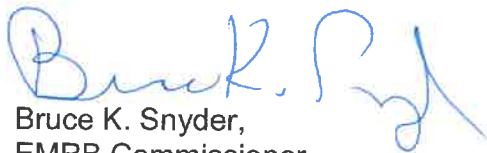
4. **Case 2018-005**
Police Administrators Association of the Clark County School District v. Clark County School District
The hearing for this case was vacated as the parties have settled the matter. A stipulation to dismiss will be submitted as soon as both parties ratify the new collective bargaining agreement.
5. **Case 2017-009**
IAFF, Local 4608 & Van Leuven v. Town of Pahrump
The Panel deliberated on the Motion to Defer to the Arbitrator's Decision, and upon motion, ordered the Town of Pahrump within two weeks of the date of the order to provide a transcript of the underlying arbitration.
6. **Consolidated Case 2017-020**
Juvenile Justice Supervisors Association & Juvenile Justice Probation Officers Association v. Clark County
The Panel deliberated on the hearing previously held but came to no decision. The item will be placed on a future agenda.
7. **Request of Carson City**
Commissioner Snyder stated that the EMRB received a letter from the City of Carson City, requesting that their court employees be exempted from the annual assessment on the same grounds as requested last year. He further stated that the request from Carson City also included a few employees who work for other local governments for which Carson City does their payroll and that Carson City also had requested they not pay the annual assessment for them. Upon motion, the Board agreed to the request, with the same conditions as imposed in prior years.
8. **Request of Quest Preparatory Academy**
Commissioner Snyder stated he had received a request from Quest Preparatory Academy, who has requested that the number of employees be reduced by 31, which was a result of Quest consolidating its campuses over the summer. Upon motion, the Board agreed to the request, provided that the school provide an affidavit within two weeks.
9. **Report of the Deputy Attorney General**
Deputy Attorney General Donald Bordelove provided an oral report on the various matters pending in court.
10. **Additional Period of Public Comment**
No public comment was offered.

(cont'd on next page)

11. Adjournment

There being no additional business to conduct, Presiding Officer Eckersley adjourned the meeting.

Respectfully submitted,



Bruce K. Snyder,
EMRB Commissioner