

STATE OF NEVADA

BRIAN SANDOVAL
Governor

Members of the Board

BRENT C. ECKERSLEY, ESQ., Chair
SANDRA MASTERS, Vice-Chair
PHILIP E. LARSON, Board Member
CAM WALKER, Board Member
GARY COTTINO, Board Member



C.J. MANTHE
Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada 89102
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

September 14, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT
EMPLOYEE-MANAGEMENT RELATIONS BOARD**
(Meeting No. 18-14)

A meeting of Panel C of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Thursday, September 13, 2018, at the hour of 8:00 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Red Rock Room¹, Las Vegas, Nevada 89102.

The following Panel members were present:

Philip E. Larson, Board Member (Presiding Officer) (appeared telephonically)
Cam Walker, Board Member
Gary Cottino, Board Member

Also present:

Bruce K. Snyder, Commissioner
Marisu Romualdez Abellar, Board Secretary
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:

Jeffrey Pitegoff, Esq., for University Medical Center
Matt Cecil, Holland & Hart

The Agenda:

¹ The meeting was moved from the Tahoe Room to the Red Rock Room, which are next to each other. Clear and conspicuous signage was placed for the public.

1. Call to Order

The meeting of Panel C was called to order by Presiding Officer Philip E. Larson, on Thursday, September 13, 2018, at 8:00 a.m.

2. Public Comment

Matt Cecil stated he represents the Respondent in case 2018-016 and that he understands under agenda item 6 the case may be granted a hearing and then subsequently set for hearing. He noted a conflict with his schedule, which Commissioner Snyder noted that he had received notice of this conflict beforehand.

3. Approval of the Minutes

The Panel approved the minutes as presented for the meeting held August 14, 2018.

4. Case 2018-008

Travis Crumrine v. Las Vegas Metropolitan Police Department

The Panel deliberated on Respondent's Motion to Dismiss, and upon motion, came to the decision to deny the motion in that (1) the motion was untimely filed; (2) the doctrine of judicial estoppel does not apply; and (3) the doctrine of claim preclusion does not apply.

5. Case 2018-010

International Union of Operating Engineers, Local 501 v. University Medical Center of Southern Nevada

The Panel deliberated on Respondent, University Medical Center of Southern Nevada's Second Motion to Dismiss First Amended Allegations or Alternatively, For a More Definite Statement, and upon motion, came to the decision to deny the motion in that (1) the motion was untimely filed; (2) the complaint is sufficient and does not substantially affect the rights of the parties; and (3) that the complaint is timely.

6. Cases in the Queue for Future Hearing or Settlement Conference

The Panel agreed to grant a hearing for the following cases, which will subsequently be randomly assigned to a hearing panel:

2018-002, Education Support Employees Association v. Clark County School District

2018-014, International Union of Operating Engineers, Local 501 v. Esmeralda County

2018-016, Washoe Education Association, Carol Aufdenkamp & Raymond Wojdynski v. I Can Do Anything Charter High School & Dawn Gilmore-Reid

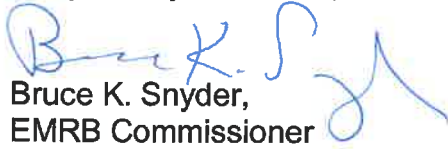
7. Additional Period of Public Comment

No public comment was offered.

8. Adjournment

There being no additional business to conduct, Presiding Officer Larson adjourned the meeting.

Respectfully submitted,


Bruce K. Snyder,
EMRB Commissioner