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DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

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October 10, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT  
EMPLOYEE-MANAGEMENT RELATIONS BOARD**  
**(Meeting No. 18-16)**

A meeting of Panel A of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Wednesday, October 10, 2018, at the hour of 8:00 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, EMRB Office, Suite 260, Las Vegas, Nevada 89102.

The following Panel members were present:

Brent C. Eckersley, Esq., Chair (Presiding Officer)  
Sandra Masters, Vice Chair (via telephone)  
Philip E. Larson, Board Member (via telephone)

Also present:

Bruce K. Snyder, Commissioner  
Marisu Romualdez Abellar, Board Secretary  
Donald Bordelove, Esq., Attorney General's Office  
(via telephone)

Members of the Public Present:

None

The Agenda:

**1. Call to Order**

The meeting of Panel A was called to order by Presiding Officer Brent C. Eckersley, Esq., on Wednesday, October 10, 2018, at 8:00 a.m.

**2. Public Comment**

No public comment was offered.

**3. Approval of the Minutes**

The Panel approved the minutes as presented for the meeting held August 28, 2018.

4. **Case A1-046097**  
**Thomas Knickmeyer v. Clark County Deputy Marshals Association**  
Upon motion, the Board lifted the stay on the case and ordered that the parties be allowed to supplement their previously filed responses in light of the Nevada Supreme Court's decision in case #68660.
  
5. **Case 2017-005**  
**Frank Regich v. Marshals Division of the Regional Justice Center**  
Upon motion, the Board lifted the stay on the case and allowed the moving party (i.e., the Marshals Division of the Regional Justice Center) to renew its motion to dismiss.
  
6. **Case 2017-009**  
**IAFF, Local 4068 & Van Leuven v. Town of Pahrump**  
The Panel deliberated on the Motion to Defer to the Arbitrator's Decision and came to no decision on the merits of the case. However, upon motion, the Board requested that the attorney for the Complainants provide within 10 days the documents sent to PERS that resulted in PERS issuing its letter dated August 20, 2018.
  
7. **Case 2017-020**  
**Juvenile Justice Probation Officers Association & Juvenile Justice Supervisors Association v. Clark County**  
The Panel deliberated on the hearing previously held but came to no decision. Upon motion, the item will be placed on the agenda for the next meeting of this panel.
  
8. **Additional Period of Public Comment**  
No public comment was offered.
  
9. **Adjournment**  
There being no additional business to conduct, Presiding Officer Eckersley adjourned the meeting.

Respectfully submitted,

  
Bruce K. Snyder,  
EMRB Commissioner