

STATE OF NEVADA

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Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

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November 7, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT
EMPLOYEE-MANAGEMENT RELATIONS BOARD**
(Meeting No. 18-17)

A meeting of Panel C of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Wednesday, November 7, 2018, at the hour of 8:00 a.m., at the Office of the Local Government Employee-Management Relations Board, 3300 West Sahara Avenue, Suite 260¹, Las Vegas, Nevada 89102.

The following Panel members were present:
Officer)

Philip E. Larson, Board Member (Presiding
Cam Walker, Board Member
Gary Cottino, Board Member

Also present:

Bruce K. Snyder, Commissioner
Marisu Romualdez Abellar, Board Secretary
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:

None

The Agenda:

1. Call to Order

The meeting of Panel C was called to order by Presiding Officer Philip E. Larson, on Thursday, November 7, 2018 at 8:00 a.m.

¹ The meeting was moved from the Red Rock Room to the EMRB Office when the case for item #9 on the agenda had settled. Clear and conspicuous signage was placed for the public.

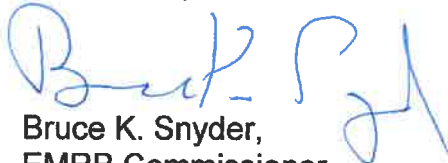
2. **Public Comment**
No public comment was offered.
3. **Approval of the Minutes**
The Panel approved the minutes as presented for the meeting held September 13, 2018.
4. **Case 2017-033**
Clark County v. IAFF, Local 1908
The Panel deliberated on the Joint Status Report filed by the parties but took no action at this time.
5. **Case 2018-013**
Southern Nevada Health District v. SEIU, Local 1107
The Panel deliberated on the Joint Status Report filed by the parties but took no action at this time.
6. **Case 2018-001**
Ruben Murillo v. Clark County Education Association
Upon motion, the Panel approved the Joint Stipulation of Dismissal, as presented.
7. **Case 2018-014**
International Union of Operating Engineers Local 501, AFL-CIO v. Esmeralda County NV; Board of Commissioners Michelle Bates, Commissioner District 1, De Winsor, Commissioner District 2, Ralph Keyes, Commissioner District 3; and Robert Glennen, III, District Attorney
Upon motion, the Panel approved the Stipulation for Dismissal of Respondent Robert Glennen III, as presented.
8. **Case 2018-021**
SEIU, Local 1107 v. Southern Nevada Regional Housing Authority
Upon motion, the Panel approved the Joint Stipulation to Dismiss, as presented.
9. **Case 2018-003**
University Medical Center of Southern Nevada v. SEIU, Local 1107
Commissioner Snyder stated he was notified by the parties yesterday that the case had settled. He thereupon presented a Stipulation and Order to Dismiss Without Prejudice, which the Panel approved as presented.
10. **Additional Period of Public Comment**
No public comment was offered.

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11. Adjournment

There being no additional business to conduct, Presiding Officer Larson adjourned the meeting.

Respectfully submitted,



Bruce K. Snyder,
EMRB Commissioner