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*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

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November 8, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT  
EMPLOYEE-MANAGEMENT RELATIONS BOARD**  
**(Meeting No. 18-19)**

An *en banc* meeting of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Thursday, November 8, 2018, at the hour of 8:15 a.m., at the Office of the Local Government Employee-Management Relations Board, 3300 West Sahara Avenue, Suite 260<sup>1</sup>, Las Vegas, Nevada 89102.

The following Board members were present:

Brent C. Eckersley, Esq., Chair  
Sandra Masters, Vice Chair  
(appeared telephonically)  
Philip E. Larson, Board Member  
(appeared telephonically)  
Cam Walker, Board Member  
Gary Cottino, Board Member

Also present:

Bruce K. Snyder, Commissioner  
Marisu Romualdez Abellar, Board Secretary  
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:

None

The Agenda:

**1. Call to Order**

The *en banc* meeting was called to order by Chair Brent C. Eckersley, Esq., on Thursday, November 8, 2018 at 8:15 a.m.

<sup>1</sup> The meeting was moved from the Red Rock Room to the EMRB Office after a hearing for another panel had settled. Clear and conspicuous signage was placed for the public.

2. **Public Comment**  
No public comment was offered.
3. **Approval of the Minutes**  
The Board approved the minutes as presented for the meeting held July 12, 2018.
4. **Case 2017-012**  
**City of Las Vegas v. Las Vegas Peace Officers Association**  
The Panel deliberated on the City of Las Vegas' Status Report and noticed that the City stated it would be filing a motion within 60 days. The Panel also noted that the Respondent did not file a status report. Upon motion, the Board ordered the City to file its proposed motion within 60 days of the filing of its status report and that failure to do so may result in dismissal of the case.
5. **Case 2018-015**  
**Teamsters Local 14 v. Las Vegas-Clark County Library District**  
Commissioner Snyder presented the results of the election, as stated in the Tally of Ballots. He also stated that since the vote count he has received a request from the parties to stay the certification of the election until such time as the Nevada Supreme Court rules on the pending case before the Court as to the standard to use in elections.
6. **Report of the Deputy Attorney General**  
Deputy Attorney General Donald Bordelove provided an oral report on the various matters pending in court. In particular, he mentioned that the Nevada Supreme Court should soon be issuing its decision in the election case.
7. **Report of the Commissioner**  
Commissioner Snyder sought input from the Board as to what date(s) would work for various forms of training, review of the draft strategic plan, review of the annual report, and other matters that the board sitting en banc might want to propose for a workshop/meeting. After discussion, the Board agreed to set a meeting for Monday, January 28, 2019 for these and other items as proposed by the Commissioner.
8. **Additional Period of Public Comment**  
No public comment was offered.

**9. Adjournment**

There being no additional business to conduct, Chair Eckersley adjourned the meeting.

Respectfully submitted,

  
Bruce K. Snyder,  
EMRB Commissioner