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DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

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November 14, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT  
EMPLOYEE-MANAGEMENT RELATIONS BOARD**  
**(Meeting No. 18-20)**

A meeting of Panel A of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Tuesday, November 13, 2018, at the hour of 8:00 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Red Rock, Las Vegas, Nevada 89102.

The following Panel members were present:

Brent C. Eckersley, Esq., Chair (Presiding Officer)  
Sandra Masters, Vice Chair  
Philip E. Larson, Board Member  
Gary Cottino, Board Member<sup>1</sup>

Also present:

Bruce K. Snyder, Commissioner  
Marisu Romualdez Abellar, Board Secretary  
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:<sup>2</sup>

None

The Agenda:

**1. Call to Order**

The meeting of Panel A was called to order by Presiding Officer Brent C. Eckersley, Esq., on Tuesday, November 13, 2018, at 8:00 a.m.

**2. Public Comment**

No public comment was offered.

<sup>1</sup> Board Member Cottino substituted for Vice-Chair Masters pursuant to NAC 288.271 for item #7 on the agenda.

<sup>2</sup> Other than the attorneys of record and witnesses related to the hearing for agenda item #7.

**3. Approval of the Minutes**

The minutes for the meeting held October 10, 2018, were approved as presented.

**4. Case 2017-009**

**IAFF, Local 4608 & Van Leuven v. Town of Pahrump**

The Panel deliberated on the Motion to Defer to the Arbitrator's Decision and upon motion granted the motion, thus deferring to the arbitrator and thus dismissing the complaint.

**5. Consolidated Case 2017-020**

**Juvenile Justice Supervisors Association & Juvenile Justice Probation Officers Association v. Clark County**

The Panel deliberated on the hearing previously held and upon motion came to no decision and will place this item on the agenda of the next Panel A meeting, to be held on December 11, 2018.

**6. Case 2018-022**

**Kreidel, Murillo and Andrews v. Clark County Education Association**

The Panel deliberated on Respondent Clark County Education Association Motion to Dismiss and upon motion denied the motion.

**7. Case 2018-014**

**International Union of Operating Engineers Local 501, AFL-CIO v. Esmeralda County NV; Board of Commissioners Michelle Bates, Commissioner District 1; De Winsor, Commissioner District 2; and Ralph Keyes, Commissioner District 3.**

The Panel held the hearing. Upon conclusion of the hearing the Panel directed the parties to file post-hearing briefs, to be due thirty (30) days upon receipt of the transcript of the hearing.

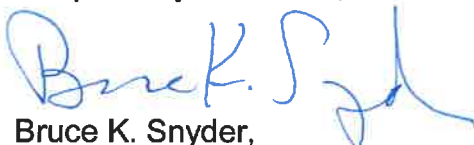
**8. Additional Period of Public Comment**

No public comment was offered.

**9. Adjournment**

There being no additional business to conduct, Presiding Officer Eckersley adjourned the meeting.

Respectfully submitted,



Bruce K. Snyder,  
EMRB Commissioner