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DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

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December 12, 2018

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT
EMPLOYEE-MANAGEMENT RELATIONS BOARD**
(Meeting No. 18-23)

A meeting of Panel C of the Local Government Employee-Management Relations Board, properly noticed and posted pursuant to the Nevada Open Meeting Law, was held on Tuesday, December 11, 2018, at the hour of 8:30 a.m., at the Office of the Local Government Employee-Management Relations Board, 3300 West Sahara Avenue, Suite 260, Las Vegas, Nevada 89102.

The following Panel members were present:

Philip E. Larson, Board Member (Presiding Officer) (appeared telephonically)
Cam Walker, Board Member
Gary Cottino, Board Member

Also present:

Bruce K. Snyder, Commissioner
Marisu Romualdez Abellar, Board Secretary
Donald Bordelove, Esq., Attorney General's Office

Members of the Public Present:

None

The Agenda:

1. Call to Order

The meeting of Panel C was called to order by Presiding Officer Philip E. Larson, on Tuesday, December 11, 2018 at 8:30 a.m.

2. Public Comment

No public comment was offered.

3. Approval of the Minutes

The Panel approved the minutes as presented for the meeting held November 7, 2018.

4. Case 2018-024

Truckee Meadows Water Authority v. International Brotherhood of Electrical Workers, Local 1245

The Panel deliberated on Truckee Meadows Water Authority's Petition for Permission to Withdraw Recognition of the International Brotherhood of Electrical Workers, Local 1245 as the Representative of Water Quality Classifications, and upon motion, came to the following decision; namely that the petition is granted, provided that within the next 30 days the EMRB receives written confirmation from each of the water quality employees that they agree to no longer be represented by the Respondent.

5. Case 2018-010

International Union of Operating Engineers, Local 501, AFL-CIO v. University Medical Center of Southern Nevada et al.

Upon motion, the Panel agreed to grant a hearing for the case. The case will be randomly assigned to a hearing panel in due course.

6. Case 2018-025

Clark County Education Association v. Clark County School District

Commissioner Snyder stated that he has been informed that the case has settled and that a stipulation to dismiss will be filed in the near future. As such, there is no need for action at this time by the Panel.

7. Additional Period of Public Comment

No public comment was offered.

8. Adjournment

There being no additional business to conduct, Presiding Officer Larson adjourned the meeting.

Respectfully submitted,


Bruce K. Snyder,
EMRB Commissioner