

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD

4 TEAMSTERS, CHAUFFEURS, WAREHOUSE-) ITEM NO. 343
5 MEN & HELPERS AND PROFESSIONAL,)
6 CLERICAL, PUBLIC AND MISCELLANEOUS,) CASE NO. A1-045561
7 LOCAL UNION NO. 533,)

8 Petitioner,)

9 -vs-)

10 ORDER OF DISMISSAL

11 WASHOE COUNTY SCHOOL DISTRICT and)
12 WASHOE COUNTY BOARD OF SCHOOL)
13 TRUSTEES,)

14 Respondents.)

15 _____)
16 NEVADA CLASSIFIED SCHOOL)
17 EMPLOYEES ASSOCIATION,)

18 Intervenor.)
19 _____)

20 For Petitioner: Lou Martino, Secretary/Treasurer
21 TEAMSTERS, LOCAL NO. 533

22 For Respondents: C. Robert Cox, Esq.
23 WALTHER, KEY, MAUPIN, OATS,
24 COX, KLAICH & LeGOY

25 For Intervenor: Patrick D. Dolan, Esq.

26 Petitioner, TEAMSTERS, LOCAL NO. 533, having requested
27 that its petition for recognition and election to become
28 certified as the official bargaining representative of the
Washoe County School District - drivers and mechanics, in the
above-captioned case be withdrawn; that the holding of the
hearing scheduled for September 8, 1994 would no longer be
necessary; and good cause appearing,

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IT IS HEREBY ORDERED that the above-entitled matter be dismissed, each party to bear its own costs and fees.

DATED this 2nd day of September, 1994.

LOCAL GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD

By 
SUSAN L. JOHNSON, Chairman