

1 **STATE OF NEVADA**  
2 **LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT**  
3 **RELATIONS BOARD**

3 **NEVADA STATE EDUCATION EMPLOYEES**  
4 **ASSOCIATION and EDUCATION SUPPORT**  
5 **EMPLOYEES ASSOCIATION,**

5 **Petitioners;**

6 **CLARK COUNTY SCHOOL DISTRICT and**  
7 **TEAMSTERS, LOCAL NO. 14,**

7 **Respondents.**

**ITEM NO. 402-B**

**CASE NO. A1-045613**

**ORDER**

9 **For Petitioners: Michael Dyer, Esq.**  
10 **DYER, LAWRENCE & COONEY**

11 **For Respondents: C.W. Hoffman, Esq.**  
12 **Patricia S. Waldeck, Esq.**

13 Pursuant to the Board's deliberations at its special meeting of April 3, 1997, noticed in  
14 accordance with Nevada's Open Meeting Law, and upon the Petitioner's Motion to Compel  
15 Production of Documents and the pleadings and papers on file,

16 **IT IS HEREBY ORDERED, ADJUDGED AND DECREED** that said Motion is denied. We  
17 also direct that a neutral third party, such as the Labor Commissioner, review the authorization cards  
18 on file with Respondent Teamsters Local 14 and compare them to a list, provided by Respondent  
19 Clark County School District, of all employees for each proposed bargaining unit seeking recognition,  
20 i.e., 1) CCSD bus drivers and 2) CCSD skilled trades workers. These documents are to be prepared  
21 for review no later than May 30, 1997.

22 **IT IS FURTHER ORDERED** that a hearing shall be conducted on Thursday, July 24, 1997,  
23 at 9:00 a.m. at the offices of the Local Government Employee-Management Relations Board,  
24 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada to address all issues in the following  
25 ~~matters~~, (1) Petition for Declaratory Order, (case #A1-045613), (2) Complaint, (case #A1-045623),  
26 (3) Application For Recognition for Clark County School District Bus Drivers, and (4) Application  
27 For Recognition for Clark County School District Skills Trades Workers. Each party shall provide  
28 the Board with a prehearing statement which briefly sets forth its position regarding the applications

1 for recognition specifically addressing the issue,

2 1) What constitutes an appropriate bargaining unit?

3 DATED this 25<sup>th</sup> day of April, 1997.

4 LOCAL GOVERNMENT EMPLOYEE-  
5 MANAGEMENT RELATIONS BOARD

6 By *Christopher W. Voisin*  
7 CHRISTOPHER W. VOISIN, Chairman

8 By *Tamara Baringo*  
9 TAMARA BARENGO, Vice-Chairman

10 By *David Goldwater*  
11 DAVID GOLDWATER, Member

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