

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 DOUGLAS COUNTY PROFESSIONAL
6 EDUCATION ASSOCIATION,)

7 Complainant,)

8 vs.)

9 DOUGLAS COUNTY SCHOOL DISTRICT,)

10 Respondent.)

ITEM NO. 443A

CASE NO. A1-045652

ORDER GRANTING
CONTINUANCE

11 For Complainant: Sandra G. Lawrence, Esq.
12 Dyer, Lawrence, Cooney & Penrose

13 For Respondent: C. Robert Cox, Esq.
14 Walther, Key, Maupin, Oats, Cox, Klaich & LeGoy

15 Pursuant to the Stipulation to Engage in Mediation submitted jointly,

16 IT IS HEREBY ORDERED that the hearing date of December 9, 1999 has been vacated and
17 a continuance is granted.

18 IT IS ORDERED that the time limit in which the board has to hear the Complaint in this
19 matter has been tolled pending this stipulated mediation.

20 IT IS FURTHER ORDERED that the parties report to this board within 60 days after the
21 conclusion of mediation as to the status of this Complaint.

22 DATED this 3rd day of December 1999.

23 LOCAL GOVERNMENT EMPLOYEE-
24 MANAGEMENT RELATIONS BOARD

25 By David Goldwater
26 DAVID GOLDWATER, Chairman
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9 DOUGLAS COUNTY SCHOOL DISTRICT,)

10 Respondent.)

CASE NO. A1-045652

NOTICE OF ENTRY OF ORDER

11 To: Sandra G. Lawrence, Esq.
12 Dyer, Lawrence, Cooney & Penrose

13 To: C. Robert Cox, Esq.
14 Walther, Key, Maupin, Oats, Cox, Klaich & LeGoy

15 PLEASE TAKE NOTICE that an Order was entered in the above-captioned matter on
16 December 3, 1999.

17 A copy of said Order is attached hereto.

18 DATED this 3rd day of December 1999.

19 LOCAL GOVERNMENT EMPLOYEE-
20 MANAGEMENT RELATIONS BOARD

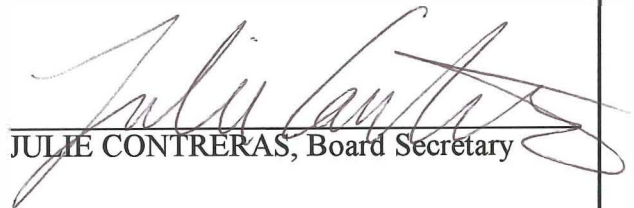
21 By 
22 SHARIL. THOMAS, Commissioner
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1 CERTIFICATE OF MAILING

2 I hereby certify that I am an employee of the Local Government Employee-Management
3 Relations Board. That the foregoing ORDER was served by mailing a copy thereof, postage pre-paid
4 on this 3rd day of December 1999 to:

5 Sandra G. Lawrence, Esq.
6 Dyer, Lawrence, Cooney & Penrose
7 2805 N. Mountain Street
8 Carson City, NV 89703

8 C. Robert Cox, Esq.
9 Walther, Key, Maupin, Oats,
10 Cox, Klaich & LeGoy
11 P.O. Box 30000
12 Reno, NV 89520

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16 JULIE CONTRERAS, Board Secretary
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