

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 RODNEY CHACHERE, DAVE LEEDHAM,
6 and INTERNATIONAL ASSOCIATION OF
7 FIREFIGHTERS, LOCAL 1908,
8 Complainants,

9 vs.

10 CLARK COUNTY; EARL GREENE, BEVERLY
11 NELSON-GLODE, and DALE ASKEW,
12 Respondents.

ITEM NO. 478B

CASE NO. A1-045687

ORDER

13 For Complainants: Rodney Chachere, Dave Leedham, & Clint Walker

14 For Respondents: Carolyn C. Campbell, Esq.
15 Clark County District Attorney's Office

16 On February 2, 2001, the Local Government Employee-Management Relations Board
17 (hereafter "Board") entered an Order remanding the issues alleged in the complaint back to parties
18 for resolution under their collective bargaining agreement.

19 On March 19, 2001, Complainants, Rodney Chachere, Dave Leedham and International
20 Association of Firefighters, Local 1908, filed a Request for Immediate Reconsideration of
21 Complaint. Respondents, Clark County; Earl Greene, Beverly Nelson-Glode and Dale Askew, filed
22 an Opposition to the request on April 5, 2001.

23 The Board deliberated on Complainant's request on April 12, 2001, noticed in accordance
24 with Nevada's Open Meeting Law. Based upon the documents filed to date in this matter by all
25 parties, and good cause appearing therefore,

26 IT IS HEREBY ORDERED that the Request for Immediate Reconsideration of Complaint
27 is hereby granted and a hearing in this matter will be set on the first available date. The parties are
admonished to focus with particularity in defining the issue(s) within the jurisdiction of this Board.
The Board informs the parties that it will scrutinize the issue(s) to confirm jurisdiction prior to the
hearing.

1 IT IS FURTHER ORDERED that the parties file Amended Pre-Hearing Statements pursuant
2 to NAC 288.250 within twenty (20) days from the date of this order. The Amended Pre-Hearing
3 Statements shall include a list of witnesses and their pertinent testimony, a list of exhibits and the
4 anticipated time to present its case.

5 DATED this 16th day of April, 2001.

6 LOCAL GOVERNMENT EMPLOYEE-
7 MANAGEMENT RELATIONS BOARD

8 By *Karen L. McKay*
9 KAREN L. MCKAY, Chairman

10 By *John E. Dicks*
11 JOHN E. DICKS, ESQ., Vice-Chairman

12 By *James E. Wilkerson*
13 JAMES E. WILKERSON, SR., Member

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