

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 CLARK COUNTY EDUCATION
6 ASSOCIATION,)

7 Complainant,)

8 vs.)

9 CLARK COUNTY SCHOOL DISTRICT,)

10 Respondent.)

ITEM NO. 521A

CASE NO. A1-045737

ORDER

11 For Complainant: Francis C. Flaherty, Esq.,
12 Dyer, Lawrence, Penrose, Flaherty & Donaldson

13 For Respondent: C.W. Hoffman, Esq.
14 Clark County School District

15 On April 23, 2002, Complainant CLARK COUNTY EDUCATION ASSOCIATION
16 (hereafter "Association") filed a Complaint and Application for Temporary Restraining Order
17 and Motion for Preliminary Injunction with the LOCAL GOVERNMENT EMPLOYEE-
18 MANAGEMENT RELATIONS BOARD (hereafter "Board").

19 On April 30, 2002, Respondent CLARK COUNTY SCHOOL DISTRICT (hereafter
20 "District") filed an opposition to the application.

21 On April 30, 2002, the Board entered an order denying the Association's request for
22 relief and ordered the parties to file an answer and pre-hearing statements.

23 On May 6, 2002, the District filed a Motion to Dismiss Complaint Based Upon Limited
24 Deferral. This motion will be addressed at the commencement of the hearing.

25 The Board deliberated on this matter on May 7, 2002, noticed in accordance with
26 Nevada's Open Meeting Law. Based upon the documents filed to date,

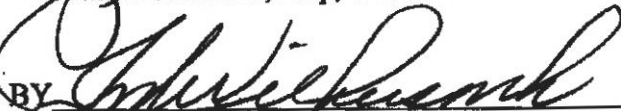
27 IT IS HEREBY ORDERED that, unless the parties reach an agreement that resolves this
28 case and file a joint stipulation to dismiss prior to the hearing, this case is scheduled for hearing
on JUNE 18, 2002, at the hour of 9:30 a.m. and JUNE 19, 2002, at the hour of 9:00 a.m.

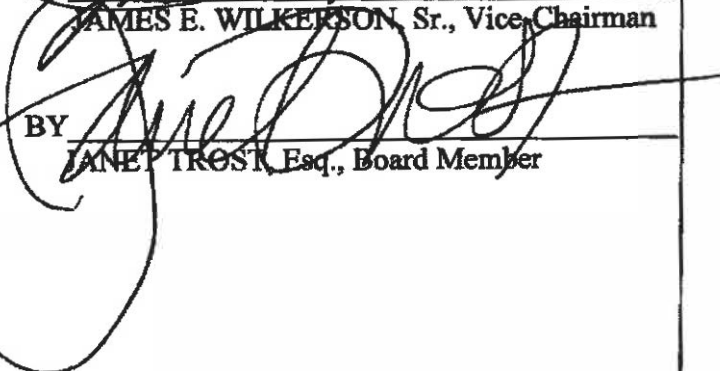
1 IT IS FURTHER ORDERED that, pursuant to the Board's previous order (Item #521),
2 the parties must file the answer and pre-hearing statements which they have failed to file thus far.
3 The aforementioned pleadings in this matter must be received in this office within ten (10) days
4 from the date of this order. A Pre-Hearing Conference will be conducted by the Commissioner
5 on May 29, 2002 at 2:00 p.m.

6 DATED this 7th day of May, 2002.

7 LOCAL GOVERNMENT EMPLOYEE-
8 MANAGEMENT RELATIONS BOARD

9 BY 
10 JOHN E. DICKS, Esq., Chairman

11 BY 
12 JAMES E. WILKERSON, Sr., Vice Chairman

13 BY 
14 JANE TROST, Esq., Board Member
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