

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 UNITED WE STAND CLASSIFIED
6 EMPLOYEES/AFT,)

7 Petitioner,)

8 vs.)

9 WASHOE COUNTY SCHOOL DISTRICT
10 and WASHOE EDUCATION SUPPORT
11 PROFESSIONALS,)

12 Respondents.)

ITEM NO. 623G

CASE NO. A1-045875

ORDER GRANTING STAY

12 For Petitioner: Michael E. Langton, Esq.

13 For Respondents: Rick R. Hsu, Esq.
14 Maupin, Cox & LeGoy

15 Sandra G. Lawrence, Esq.
16 Dyer, Lawrence, Penrose, Flaherty & Donaldson

17 On the 25th day of August, 2009, this matter came on before the State of Nevada, Local
18 Government Employee-Management Relations Board ("Board"), for consideration and decision
19 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's
20 open meeting laws.

21 The Board, after deliberation and due consideration of the Stipulation for Stay filed on
22 June 17, 2009, HEREBY ORDERS this matter stayed until the resolution of *International
23 Brotherhood of Teamsters, Local 14 v. Education Support Employees Assoc*, District Court Case

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1 No. A528346, Nevada Supreme Court No. 51010.

2 DATED this 15th day of September, 2009.

3 LOCAL GOVERNMENT EMPLOYEE-
4 MANAGEMENT RELATIONS BOARD

5 BY: 
6 SEATON J. CURRAN, ESQ., Chairman

7 BY: 
8 JAMES E. WILKERSON, SR., Vice-Chairman

9 BY: 
10 SANDRA MASTERS, Board Member
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NOTICE OF ENTRY OF ORDER

12 To: Michael E. Langton, Esq.

13 To: Rick R. Hsu, Esq.
14 Maupin, Cox & LeGoy

15 Sandra G. Lawrence, Esq.
16 Dyer, Lawrence, Penrose, Flaherty & Donaldson


17 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
18 September 15, 2009.

19 A copy of said order is attached hereto.

20 DATED this 16th day of September, 2009.

21 LOCAL GOVERNMENT EMPLOYEE-
22 MANAGEMENT RELATIONS BOARD

23 BY


24 JOYCE HOLTZ, Board Secretary

CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 16th day of September, 2009, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

Michael E. Langton, Esq.
801 Riverside Drive
Reno, Nevada 89503

Rick R. Hsu, Esq.
Maupin, Cox & LeGoy
P.O. Box 30000
Reno, Nevada 89520

Sandra G. Lawrence Esq.
Dyer, Lawrence, Penrose, Flaherty & Donaldson
2805 Mountain Street
Carson City, Nevada 89703



JOYCE A HOLTZ, Board Secretary

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