

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
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5 RONALD G. TAYLOR,  
6 Complainant,

7 vs.

) ITEM NO. 652

) CASE NO. A1-045907

8  
9 **ORDER**  
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11 For Complainant: Ronald G. Taylor, In Proper Person

12 For Respondents: C.W. Hoffman, Jr., Esq., General Counsel for Clark County  
13 School District.  
14 Francis C. Flaherty, Esq., Counsel for Clark County Educati  
Association.

15 On March 2, 2007, a document entitled "Motion to Produce Memorandu f  
16 Understanding and Any Related Negotiated Agreements" was filed with the Local Gove t  
17 Employee-Management Relations Board ("Board") by Complainant, Ronald G. Taylor. y  
18 of said "Motion" was mailed to each of the Respondents. To date, a pleading entitled  
19 "Complaint" has not been filed in this matter. Correspondence was received from each e  
20 Respondents claiming that the "Motion" is a fugitive document, and that it should be strick

21 This matter was noticed for deliberations by the Board on the 1<sup>st</sup> and 2<sup>nd</sup> day o  
22 2007, pursuant to the provisions of NRS and NAC Chapter 288, as well as NRS Chapte  
23 and Nevada's Open Meeting laws.

24 Pursuant to NRS 288.110(2), this Board may hear "any complaint" filed with it " g  
25 out of the interpretation of, or performance under, the provisions of this chapter. . . ."  
26 288.200 specifies the requirements of a "complaint" filed with the Board. The document c d  
27 "Motion" does not meet the requirements of NAC 288.200.

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1 IT IS THEREFORE ORDERED that the document entitled "Motion to Produce  
2 Memorandums of Understanding and Any Related Negotiated Agreements" be stricke  
3 not a "complaint," and that answers from the Respondents are not required.

4 IT IS FURTHER ORDERED that this matter bearing Case No. A1-045907 shall be  
5 closed by the Board's office.

6 DATED this 2<sup>nd</sup> day of May, 2007.

7 LOCAL GOVERNMENT EMPLOYEE-  
8 MANAGEMEN T RELATIONS BOARD

9 BY: 

10 JOHN E. DICKS, ESQ., Chairman

11 BY: 

12 JANET TROST, ESQ., Vice-Chairman

13 BY: 

14 JAMES E. WILKERSON, SR., Board Member  
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