

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 CHRISTINA GIBSON,

6 Complainant,

7 vs.

8 CLARK COUNTY and SERVICE
9 EMPLOYEES INTERNATIONAL UNION,
10 LOCAL 1107,

11 Respondents.

ITEM NO. 666

CASE NO. A1-045915

ORDER

12 For Complainant: Christina Gibson, In Proper Person

13 For Respondents: Michael Urban, Esq.
14 Laquer, Urban, Clifford & Hodge LLP

15 On the 17th day of December, 2007, the Motion to Dismiss filed by Respondent, Service
16 Employees International Union, Local 1107 ("Union") came before this Local Government
17 Employee-Management Relations Board ("Board") for consideration and deliberation; such
18 matter noticed for deliberations pursuant to NRS and NAC chapters 288, NRS chapter 233B, and
19 Nevada's Open Meeting Laws.

20 A complaint was filed in this matter on October 17, 2007. The certificate of mailing
21 indicates that a copy of the complaint was served via certified mail upon not only the Union, but
22 upon "Clark County Department of Human Resources" as well. An answer is permissible
23 pursuant to NAC 288.220 within twenty days after receipt of the complaint.

24 Rather than file an answer, the Union filed its motion to dismiss this action and filed an
25 affidavit of Marcus D. Hatcher on November 8, 2007. These two documents were served solely
26 on Christina Gibson ("Gibson"). On November 21, 2007, Gibson filed a "response" which did
27 not include a certificate of mailing. Furthermore, the caption of this matter contained on this
28 "response" indicated only one respondent, the Union.

1 GRANTED without prejudice.

2 DATED this 18th day of November, 2008.

3 LOCAL GOVERNMENT EMPLOYEE-
4 MANAGEMENT RELATIONS BOARD

5 BY: 

JANET FROST, ESQ., Chairman

6
7 BY: 

8 JOHN E. DICKS, ESQ., Vice-Chairman

9
10 BY: 

11 JAMES E. WILKERSON, SR., Board Member

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28