

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 CHRISTINA GIBSON,
6 Complainant,

7 vs.

8 CLARK COUNTY and SERVICE
9 EMPLOYEES INTERNATIONAL UNION,
10 LOCAL 1107,

11 Respondents.

ITEM NO. 666B

CASE NO. A1-045915

ORDER

12 For Complainant: Christina Gibson, In Proper Person

13 For Respondent Clark County: Yolanda T. Givens, Dep. District Attorney
David Roger, District Attorney

14 For Respondent S.E.I.U.: Michael A. Urban, Esq.
15 Laquer, Urban, Clifford & Hodge LLP

16 Jonathan Cohen, Esq.
17 Rothner, Segall & Greenstone

18 On the 2nd day of April, 2008, this matter came on before the State of Nevada, Local
19 Government Employee-Management Relations Board ("Board"), for consideration and decision
20 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's
21 open meeting laws.

22 A complaint was filed in this matter on October 17, 2007. Rather than file an answer, the
23 Service Employees International Union, Local 1107 ("Union") filed its motion to dismiss this
24 action; and the Board entered its Order regarding the same on December 18, 2007. Thereafter,
25 an answer was filed by the Union on January 4, 2008. On February 29, 2008, Clark County,
26 Nevada ("County"), filed a Motion to File an Answer. No opposition has been filed by the
27 Complainant and Respondent Union. Failure to oppose a motion may be "construed as an

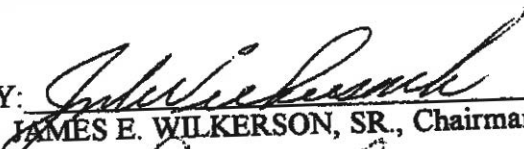
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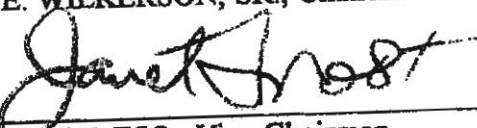
1 admission that the motion is meritorious and as [a] consent to granting the motion." NAC
2 288.240(6).

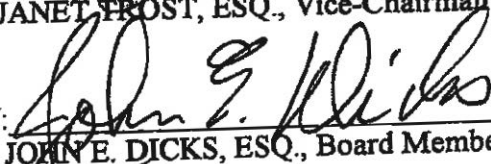
3 BASED UPON the documents filed in this matter to date, IT IS HEREBY ORDERED
4 that the County shall file its answer within twenty (20) days after service of this order and
5 immediately thereafter file its pre-hearing statement pursuant to NAC 288.250.

6 DATED this 2nd day of April, 2008.

7 LOCAL GOVERNMENT EMPLOYEE-
8 MANAGEMENT RELATIONS BOARD

9 BY: 
10 JAMES E. WILKERSON, SR., Chairman

11 BY: 
12 JANET FROST, ESQ., Vice-Chairman

13 BY: 
14 JOHN E. DICKS, ESQ., Board Member
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