

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 TIMOTHY FRABBIELE, )  
6 Complainant, ) ITEM NO. 680D  
7 vs. ) CASE NO. A1-045929  
8 CITY OF NORTH LAS VEGAS; NORTH )  
9 LAS VEGAS POLICE DEPARTMENT AND ) **ORDER**  
10 ASSOCIATION, )  
11 Respondent. )

11 For Complainant: Adam Levine, Esq.  
12 Law Offices of Daniel Marks

13 For Respondents: Malani L. Kotchka, Esq.  
14 Lionel Sawyer & Collins

15 John Dean Harper, Esq.

16 On the 18th Day of November this matter came on before the State of Nevada, Local  
17 Government Employee-Management Relations ("Board"), for consideration and decision  
18 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was  
19 properly noticed pursuant to Nevada's open meeting laws.

20 The parties have submitted a stipulation to extend the deadlines for filing post-hearing  
21 briefs with the Board. The parties request that post-hearing briefs be due on or before December  
22 11, 2009.

23 Good cause appearing therefore, the Board accepts the stipulation to extend post-hearing

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1 briefs. As requested in the stipulation, post-hearing briefs shall be due on or before December  
2 11, 2009.

3 DATED this 18th day of November, 2009.

4 LOCAL GOVERNMENT EMPLOYEE-  
5 MANAGEMENT RELATIONS BOARD

6 BY:   
7 SEATON J. CURRAN, ESQ., Chairman

8 BY:   
9 JAMES E. WILKERSON, SR., Vice-Chairman

10 BY:   
11 SANDRA MASTERS, Board Member

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5 TIMOTHY FRABBIELE,  
6 Complainant,  
7 vs.

8 CITY OF NORTH LAS VEGAS; NORTH  
9 LAS VEGAS POLICE DEPARTMENT AND  
10 NORTH LAS VEGAS POLICE OFFICERS  
11 ASSOCIATION,  
12 Respondent.

CASE NO. A1-045929

**NOTICE OF ENTRY OF ORDER**


12 To: Adam Levine, Esq.  
13 To: Malani L. Kotchka, Esq.  
14 Lionel Sawyer & Collins  
15 John Dean Harper, Esq.

16 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
17 November 18, 2009.

18 A copy of said order is attached hereto.

19 DATED this 19th day of November, 2009.

20 LOCAL GOVERNMENT EMPLOYEE-  
21 MANAGEMENT RELATIONS BOARD

22 BY   
23 JOYCE HOLTZ, Board Secretary  
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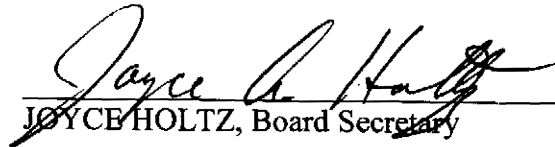
1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 19th day of November, 2009, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 Adam Levine, Esq.  
6 Law Offices of Daniel Marks  
7 530 S. Las Vegas Blvd., #300  
8 Las Vegas, NV 89101

9 Malani L. Kotchka, Esq.  
10 Lionel Sawyer & Collins  
11 1700 Bank of America Plaza  
12 300 South Fourth Street  
13 Las Vegas, NV 89101

14 John Dean Harper, Esq.  
15 9330 W. Lake Mead Blvd. Suite 200  
16 Las Vegas, NV 89134

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JOYCE HOLTZ, Board Secretary