

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 HENDERSON POLICE OFFICERS)
6 ASSOCIATION,)

7 Complainant,)

8 vs.)

9 CITY OF HENDERSON; HENDERSON)
10 POLICE DEPARTMENT,)

11 Respondent.)

ITEM NO. 689A

CASE NO. A1-045937

ORDER

12 For Complainant: C. Conrad Claus, Esq.

13 For Respondents: Shauna Hughes, Esq.
14 City of Henderson

15 On the 25th day of August, 2008, this matter came on before the State of Nevada, Local
16 Government Employee-Management Relations Board ("Board"), for consideration and decision
17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's

18 ///

19 ///

20 ///

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1 open meeting laws.

2 Having had no progress in this matter, the Board, after consideration and deliberation
3 HEREBY ORDERS the parties to file prehearing statements in this matter by October 15, 2009.

4
5 DATED this 15th. day of September, 2009.

6 LOCAL GOVERNMENT EMPLOYEE-
7 MANAGEMENT RELATIONS BOARD

8 BY: 
9 SEATON J. CURRAN, ESQ., Chairman

10 BY: 
11 JAMES E. WILKERSON, SR., Vice-Chairman

12 BY: 
13 SANDRA MASTERS, Board Member

14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
4

5 HENDERSON POLICE OFFICERS)
6 ASSOCIATION,)

7 Complainant,)

8 vs.)

9 CITY OF HENDERSON; HENDERSON)
10 POLICE DEPARTMENT,)

11 Respondent.)

CASE NO. A1-045932

NOTICE OF ENTRY OF ORDER

12 To: C. Conrad Claus, Esq.

13 To: Shauna Hughes, Esq.
14 City of Henderson

15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on
16 September 15, 2009.

17 A copy of said order is attached hereto.

18 DATED this 16th day of September, 2009.

19 LOCAL GOVERNMENT EMPLOYEE-
20 MANAGEMENT RELATIONS BOARD

21 BY 
22 JOYCE HOLTZ, Board Secretary

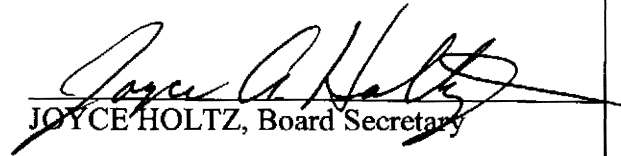
CERTIFICATE OF MAILING

I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 16th day of September, 2009, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to:

C. Conrad Claus, Esq.
528 South Casino Center, #207
Las Vegas, NV 89101

Shauna Hughes, Esq.
City of Henderson
240 Water Street, 4th Floor
Henderson, NV 89009

Richard P. McCann, JD
C.O.P.S. - Nevada Division
970 Empire Mesa Way
Henderson, NV 89011


JOYCE HOLTZ, Board Secretary

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28