

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
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5 HENDERSON POLICE OFFICERS )  
6 ASSOCIATION, ) ITEM NO. 689B  
7 Complainant, )  
8 vs. ) CASE NO. A1-045937  
9 CITY OF HENDERSON; HENDERSON ) **ORDER**  
10 POLICE DEPARTMENT, )  
Respondent. )

11 For Complainant: C. Conrad Claus, Esq.

12 For Respondents: David A. Hintzman, Esq., City of Henderson

13 On November 17, 2009, this matter came before the Local Government Employee-  
14 Management Relations Board ("Board") for discussion, deliberations, and decision. This matter  
15 was noticed pursuant to NRS and NAC chapters 288, as well as Nevada's Open Meeting Laws  
16 and NRS chapter 233B.

17 On October 26, 2009, a Stipulation to Dismiss with Prejudice entered into by and  
18 between the parties hereto, in the above-entitled matter was filed with this Board.

19 IT IS HEREBY ORDERED that the matter of Henderson Police Officers Association vs.  
20 City of Henderson and Henderson Police Department, Case No. A1-045937, shall be dismissed.

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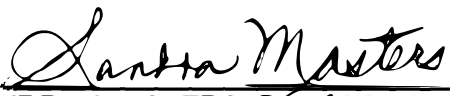
1 with prejudice, with all parties to bear their own representation fees and costs, inasmuch as the  
2 parties have concluded the matter upon mutual settlement of the issues.

3 DATED this 18th day of November, 2009.

4 LOCAL GOVERNMENT EMPLOYEE-  
5 MANAGEMENT RELATIONS BOARD

6 BY:   
7 SEATON J. CURRAN, ESQ., Chairman

8 BY:   
9 JAMES E. WILKERSON, SR., Vice-Chairman

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11 BY:   
12 SANDRA MASTERS, Board Member

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2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
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5 HENDERSON POLICE OFFICERS  
6 ASSOCIATION, )

7 Complainant, )

8 vs. )

9 CITY OF HENDERSON; HENDERSON  
10 POLICE DEPARTMENT, )

11 Respondent. )

CASE NO. A1-045937

**NOTICE OF ENTRY OF ORDER**

12 To: C. Conrad Claus, Esq.

13 To: David A. Hintzman, Esq. City of Henderson

14 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
15 November 18, 2009.

16 A copy of said order is attached hereto.

17 DATED this 19th day of November, 2009.

18 LOCAL GOVERNMENT EMPLOYEE-  
19 MANAGEMENT RELATIONS BOARD

20 BY   
21 JOYCE HOLTZ, Board Secretary

1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 19th day of November, 2009, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 C. Conrad Claus, Esq.  
6 528 South Casino Center, #207  
7 Las Vegas, NV 89101

8 David A. Hintzman, Esq.  
9 City of Henderson  
10 240 Water Street, 4th Floor  
11 Henderson, NV 89009

12 Richard P. McCann, JD  
13 C.O.P.S. - Nevada Division  
14 970 Empire Mesa Way  
15 Henderson, NV 89011

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JOYCE HOLTZ, Board Secretary