

1 STATE OF NEVADA
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3 RELATIONS BOARD
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5 GENERAL SALES DRIVERS, DELIVERY)
6 DRIVERS AND HELPERS, TEAMSTERS)
7 LOCAL UNION NO. 14 AFFILIATED WITH) ITEM NO. 698A
8 INTERNATIONAL BROTHERHOOD OF)
9 TEAMSTERS, AFL-CIO,) CASE NO. A1-045946
10 Complainant,) **ORDER**
11 vs.)
12 LAS VEGAS-CLARK COUNTY LIBRARY)
13 DISTRICT,)
14 Respondent.)

15 For Complainant: Kerianne R. Steele, Esq.
16 Law Offices of Kristina L. Hillman

17 For Respondents: Scott M. Abbott, Esq.
18 Kamer, Zucker & Abbott

19 On the 28th day of October, 2009, this matter came on before the State of Nevada, Local
20 Government Employee-Management Relations Board ("Board"), for consideration and decision
21 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and Nevada's
22 open meeting laws. This matter was noticed as agenda item 4(F) for said meeting.

23 On or about May 6, 2009, Respondent Las Vegas-Clark County Library District filed a
24 Petition for Judicial Review of this matter with the Eighth Judicial District Court, as well as a
25 Motion to Stay further proceedings by the Board in this matter. On or about June 8, 2009,
26 Respondent's Motion to Stay these proceedings was denied by the District Court. The Board
27 became aware of the District Court's order denying the stay on October 28, 2009 during
28 discussion of the above-stated agenda item in the course of the publicly-noticed Board meeting.

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BASED UPON the documents and pleadings filed to date, the order from the Eighth
Judicial District Court referenced herein, and the provisions of NAC 288.250;

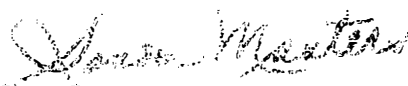
IT IS HEREBY ORDERED that each party shall submit a pre-hearing statement to the
Board by November 17, 2009.

DATED this 2nd day of November, 2009.

LOCAL GOVERNMENT EMPLOYEE-
MANAGEMENT RELATIONS BOARD

BY: 
SEATON J. CURRAN, ESQ., Chairman

BY: 
JAMES E. WILKERSON, SR., Vice-Chairman

BY: 
SANDRA MASTERS, Board Member