

1 STATE OF NEVADA  
2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
3 RELATIONS BOARD  
4

5 KISANE HARPER, a Nevada local  
6 government employee, )  
7 Complainant, ) ITEM NO. 702B  
8 vs. ) CASE NO. A1-045950  
9 THE CITY OF LAS VEGAS, LAS VEGAS  
10 FIRE & RESCUE, a local government  
11 employer, ) **ORDER**  
12 Respondents. )

12 For Complainant: Kisane Harper, and her attorney  
13 John Dean Harper, Esq.

14 For Respondents: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney  
15 Morgan Davis, Chief Deputy City Attorney

16 On the 17th day of February, 2010, this matter came on before the State of Nevada, Local  
17 Government Employee-Management Relations Board ("Board"), for consideration and decision  
18 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was  
19 properly noticed pursuant to Nevada's open meeting laws.


20 On January 28, 2010, the parties submitted a stipulation to the Board in which the parties  
21 agree to extend the deadline for submission of pre-hearing statements to March 15, 2010.

22 Based upon the foregoing, and good cause appearing therefore:

23 IT IS HEREBY ORDERED that the parties' stipulation is accepted and that pre-hearing  
24 statements shall be due no later than March 15, 2010.

25 DATED this 24th day of February, 2010.

26 LOCAL GOVERNMENT EMPLOYEE-  
27 MANAGEMENT RELATIONS BOARD

28 BY:   
SEATON J. CURRAN, ESQ., Chairman

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

STATE OF NEVADA  
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD

KISANE HARPER, a Nevada local  
government employee,  
  
Complainant,  
  
vs.  
  
THE CITY OF LAS VEGAS, LAS VEGAS  
FIRE & RESCUE, a local government  
employer,  
  
Respondents.

CASE NO. A1-045950

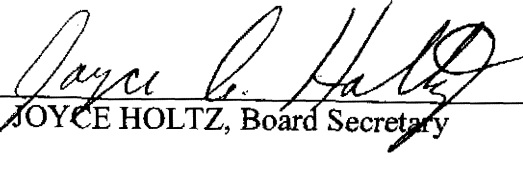
**NOTICE OF ENTRY OF ORDER**

TO: Kisane Harper, and her attorney John Dean Harper, Esq.  
TO: City of Las Vegas & the Las Vegas Fire & Rescue and their attorney Morgan Davis,  
Chief Deputy City Attorney

PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on  
February 24, 2010;

A copy of said order is attached hereto.  
DATED this 24th day of February, 2010.

LOCAL GOVERNMENT EMPLOYEE-  
MANAGEMENT RELATIONS BOARD

BY   
JOYCE HOLTZ, Board Secretary

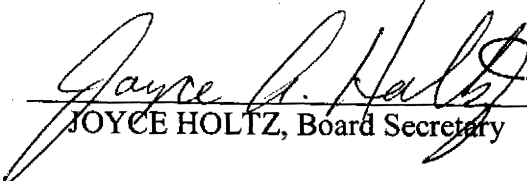
1 **CERTIFICATE OF MAILING**

2 I hereby certify that I am an employee of the Local Government Employee-Management  
3 Relations Board, and that on the 24th day of February, 2010, I served a copy of the foregoing  
4 ORDER by mailing a copy thereof, postage prepaid to:

5 John Dean Harper, Esq.  
6 9330 W. Lake Mead Blvd. #200  
7 Las Vegas, NV 89134

8 Morgan Davis, Esq.  
9 Chief Deputy City Attorney  
10 City of Las Vegas  
11 400 E. Stewart Street, 9th floor  
12 Las Vegas, NV 89101

13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

  
JOYCE HOLTZ, Board Secretary